



# GRANADA SANITARY DISTRICT

## AGENDA

### BOARD OF DIRECTORS SPECIAL MEETING at 6:30 p.m. REGULAR MEETING at 7:30 p.m.

Thursday, July 17, 2014

**CALL SPECIAL MEETING TO ORDER AT 6:30 p.m.** District Office, 504 Avenue Alhambra, 3<sup>rd</sup> Floor, El Granada

**ROLL CALL**

Directors:	President:	Matthew Clark
	Vice-President:	Leonard Woren
	Secretary:	Jim Blanchard
	Treasurer:	David Seaton
	Director:	Ric Lohman
Staff:	General Manager:	Chuck Duffy
	Legal Counsel:	Jonathan Wittwer
	Administrator:	Delia Comito

*The Board has the right to take action on any of the items listed on the Agenda. The Board reserves the right to change the order of the agenda items, to postpone agenda items to a later date or to table items indefinitely.*

### **GENERAL PUBLIC PARTICIPATION**

Communications from the public and members of the District Board and District Staff concerning matters not on the agenda. Speakers are limited to 3 minutes each.

### **ADJOURN TO CLOSED SESSION**

- 1. Conference with Real Property Negotiator, Chuck Duffy (Government Code Section 54956.8).**  
Negotiating parties: Working Dirt, LLC (New Building Owner and Landlord) and Granada Sanitary District  
Property under negotiation: District Offices and Building at 504 Avenue Alhambra, 3rd Floor, El Granada, California
- 2. Conference with Legal Counsel – Existing Litigation (Gov. Code Section §54956.9(d)(1)).**  
Granada Sanitary District v. County of San Mateo (RPI Big Wave et al.) - San Mateo Superior Court Case No. CIV505222
- 3. Conference with Legal Counsel – Existing Litigation (Gov. Code Section §54956.9(d)(1)).**  
Granada Sanitary District Appeal of Big Wave Project to California Coastal Commission – Coastal Commission Appeal No. A-2-SMC-11-021

**RECONVENE TO OPEN SESSION**

Report final Board action, if any, from Closed Session.

**ADJOURN SPECIAL MEETING**

**CALL REGULAR MEETING TO ORDER AT 7:30 p.m.**

**ROLL CALL**

**GENERAL PUBLIC PARTICIPATION**

Communications from the public and members of the District Board and District Staff concerning matters not on the agenda. Speakers are limited to 3 minutes each.

**REGULAR AGENDA**

1. **PUBLIC HEARING: Consideration of a Resolution Adopting the Sewer Service Charge Report and Delinquent Garbage Account Report and Authorizing the Collection of Said Charges on the 2014/15 FY San Mateo County Tax Roll.**  
**Recommendation:** Approve the resolution as presented.
2. **Consideration of Response to Grand Jury Report Regarding District Website.**  
**Recommendation:** To be made by the Board.
3. **Consideration of California Special District Association 2014 Board Elections Candidates.**  
**Recommendation:** To be made by the Board.
4. **Consideration of the District's Reorganization into a Community Services District with the Addition of Park and Recreation Powers.**  
**Recommendation:** To be made by the Board.
5. **Consideration of Assessment District Administrative Budget and Cost Recovery Levy for Fiscal Year 2014/15.**  
**Recommendation:** Approve the levy as presented.
6. **Consideration of Report and Ongoing Issues by District's Sewer Authority Mid-Coastside Representatives.**  
**Recommendation:** To be made by the Board.

**CONSENT AGENDA**

All matters listed under the Consent Agenda are considered routine by the Board of Directors, and will be acted upon by a single vote of the Board. There will be no separate discussion of any of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate Action Agenda item.

7. **Approval of Special and Regular Meeting Minutes for June 19, 2014.**
8. **Approval of July 2014 Warrants for \$178,997.25 (Checks 5421-5557).**
9. **Approval of June 2014 Financial Statements.**

**10. Approval of Assessment District Distribution #12-13/14 for \$3,721.40**

**COMMITTEE REPORTS**

**11. Report on seminars, conferences, or committee meetings.**

**INFORMATION CALENDAR**

**12. Attorney's Report. (Wittwer)**

**13. Treasurer's Report. (Seaton)**

**14. General Manager's Report. (Duffy)**

**15. Administrator's Report. (Comito)**

**16. Engineer's Report. (Kennedy Jenks)**

**ADJOURN REGULAR MEETING**

At the conclusion of the June 19, 2014 Meeting:

Last Ordinance adopted: No. 167

Last Resolution adopted: No. 2014-006

*This meeting is accessible to people with disabilities. Individuals who require special assistance to participate may request an alternative format of the agenda and packet materials. Notification in advance of the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting and the materials related to it. To request a disability-related modification or accommodation, please call Delia Comito, District Administrator at (650) 726-7093.*

*In accordance with the Ralph M. Brown Act, copies of the staff reports and other materials provided to the Granada Sanitary District Board of Directors by District staff in connection with this agenda are available at the District Office, located at 504 Avenue Alhambra, 3<sup>rd</sup> Floor, El Granada, California. All materials distributed by District staff after the posting of the agenda will be available to the public at the time the materials are distributed to the members of the Board of Directors.*