

**GRANADA COMMUNITY SERVICES DISTRICT** 

### PARK ADVISORY COMMITTEE REGULAR MEETING AGENDA Monday, November 11, 2020 at 7:00 p.m.

The Parks Advisory Committee (PAC) serves the GCSD Board of Directors by providing recommendations on and assistance with parks and recreation related issues. The PAC is advisory only, and does not have any decision-making authority.

### CALL TO ORDER AT 7:00 PM:

Below is information on the 7:00 pm November 11, 2020 PAC meeting. This will be held via a zoom conference. Just click on the link below to join the meeting and enter the password if prompted, or you can call in using the number below. Be sure to mute your mic unless you want to speak.

### Join Zoom Meeting

https://us02web.zoom.us/j/82638334704?pwd=d3EzREMwMWxoS2NtYitSYk8rbkRwQT09

Meeting ID: 826 3833 4704

Passcode: 341182

One tap mobile +16699009128,,82638334704#,,,,,0#,,341182# US (San Jose)

Committee Members: Nancy Marsh (Chair), Patrick Tierney (Vice Chair), Paul Koelsch,

Susannah Cantrell, Fran Pollard, Michelle Dragony and Richard Barker.

Staff Members: Claudia Marshall, GCSD Recreation Coordinator

#### PUBLIC COMMENTS

For comments regarding issues <u>not</u> on the agenda. Limit is 3-minutes per person. (No discussion or action can take place).

### **ACTION ITEMS**

#### EST. TIME

1.	Approve Minutes from 9/14/20 meeting.	15 mins.
2.	Presentation from Julia Malmo-Laycock on San Mateo County's Active Transportation Draft Plan for bike and walk trails in unincorporated SMC.Feedback encouraged from PAC Members.	30 mins.
3.	Review QP Pump Track and develop advice to Board re: funding the pump track and any suggested caveats to funding.	45 mins.

4. Discuss and set tentative dates for quarterly 2021 PAC meetings

### ADJOURN

### EST: 8:30

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## ITEM #1

-

### GRANADA COMMUNITY SERVICES DISTRICT



Minutes PARKS ADVISORY COMMITTEE REGULAR MEETING September 14, 2020

#### CALL TO ORDER

The Regular meeting of the Parks Advisory Committee was called to order at 7:00 pm.

#### ROLL CALL

Committee Members: Nancy Marsh, (Chair), Pat Tierney (Vice Chair), Susannah Cantrell, Michelle Dragony, Paul Koelsch (arrived 7:15pm), Ric Barker, and Fran Pollard.

Staff: Claudia Marshall, GCSD Recreation Coordinator

#### PUBLIC COMMENTS

Chair Marsh noted that as no members of the public wished to make comments on items not on the agenda, the Public Comment period was closed.

#### **ACTION ITEMS**

#### 1. Approve 7/6/20 Meeting Minutes.

ACTION: Motion to approve the 7/6/20 meeting minutes (Tierney/Pollard). Approved 6-0

## 2. Develop PAC Recommendations for Revision to Burnham Park Preliminary Plan, Inclusive of Public Comments & Input.

Chair Marsh outlined the latest community outreach steps which included four postings on Nextdoor, links to the K&K video presentation and slides posted on the GCSD website, the mailing of about 2,000 postcards to residents asking for comments to a special email address (<u>burnham@granada.ca.gov</u>), and the creation of the large graphic sign erected at the foot of Avenue Portola (generously contributed by Tim Pond). She also noted that the mailer postcard had been translated into Spanish by resident Jean Knight who distributed over 350 pieces to various local groups such as Coastside Hope, ALAS and via the El Granada Elementary School PTO. Both the English and Spanish postcards are available in realtor 'take one' boxes attached to the large sign. Both language postcards are also posted in the E.G. Post Office lobby.

Chair Marsh then reviewed her analysis of the 89 public comments received as of 9/10/20. Of those 63 or 70% were favorable, 10 or 11% were unfavorable with the remainder of 13 comments were not specific as to overall favorability. The overview report tabulated the number of mentions for "likes" and "dislikes" about the preliminary park plan. The full report is available at <u>http://www.granada.ca.gov/parks</u> under "Useful Links".

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### Add/Expand:

- Fenced Dog Park
- Parking Spaces
- Outdoor showers (6 yes, 1 no)
- Consider more options and community input for park name
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Revise/Reduce:

- Revise Multi-Mode Trail to avoid traffic congestion where main trails cross; direct trails around the active area, not through it. Perimeter trail should be the main thoroughfare.
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- Consider flipping Village Green (suggested name "Granada Green") and parking lot/active area, so that park features rather than a parking lot are across from old fire station/possible community center

### Action:

Motion to send PAC's recommendations to the GCSD Board at its 9/24/20 meeting (Barker/Koelsch). Approval 6, Abstain 1(Pollard)

### 3. Update on QP Pump Track Progress.

Member Barker reported that through conversation with Nick Calderon and that there was no new news to report. The landscape designer that the County has selected is preparing three different designs to present to the County hopefully by the end of this week.

### 4. Update on Mirada Bridge Project.

Member Dragony reported that Cal Trans appears to be working on putting a temporary bridge/walk way near the culvert on Highway 1.

#### 5. Recreation Update/Proposals.

Recreation Coordinator Marshall shared that the three weeks of outdoor fiber classes held in July at Surfer West Park were a great success. The classes were each four days in length and ran from 10:00 to 12:00 noon daily. Instructor Vicki Randolph did a great job in teaching the children rug hooking and embroidery techniques, sending everyone home with finished pillows and/or ready to frame art work.

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#### 6. Set Date for Next Meeting.

Chair Marsh suggested that PAC delay setting the next meeting date until after the special GCSD Board park meeting on 9/24/20, in the event the Board has any specific requests for PAC follow up. . Chair Marsh also indicated that Jim Blanchard is retiring from the GCSD Board and that she has run uncontested for that Board seat and will join the GCSD Board in December.

#### Action:

Motion to adjourn the meeting (Tierney/Pollard). Approval: (7-0)

#### **ADJOURN**

The meeting was adjourned at 9:05 PM.

SUBMITTED BY,

APPROVED BY,

Claudia Marshall

Nancy Marsh, Chair

Date Approved by the Committee:

## **ITEM #2**

-

### GRANADA COMMUNITY SERVICES DISTRICT

## AGENDA MEMORANDUM

To: Parks Advisory Committee

From: Claudia Marshall, Parks & Recreation Coordinator

Subject: San Mateo County Active Transport Plan Presentation

Date: November 11, 2020

Julia Malmo-Laycock will join PAC to provide the following presentation:

The County has worked to develop an Active Transportation Plan to help determine priorities for walking and biking improvements in unincorporated San Mateo County. The plan, which is the first of its kind for unincorporated San Mateo County, will also give planners, engineers, advocates, and decision-makers the tools they need to build safe, comfortable, and convenient facilities for walking and biking. The Office of Sustainability is presenting the proposed final draft plan recommendations to the PAC for their input.

## ITEM #3

### **GRANADA COMMUNITY SERVICES DISTRICT**

## AGENDA MEMORANDUM

То:	PAC Members
From:	Claudia Marshall
Subject:	Review QP Pump Track and develop advice to Board re: funding the pump track
	and any suggested caveats to funding.
Date:	November 11,2020

GRANADA COMMUNITY SERVICES DISTRICT PARKS ADVISORY COMMITTEE

## AGENDA NOTICE

There are no documents for this Agenda Item.

## ITEM #4

## AGENDA MEMORANDUM

To:PAC MembersFrom:Claudia MarshallSubject:Set Tentative Meeting Dates for 2021Date:November 11, 2020

Committee to discuss and select a minimum of four meeting dates for calendar year 2021.

Unincorporated San Mateo County Active Transportation Plan

**El Granada Community Services District Parks Advisory Council** November 11, 2020





# Overview

- Plan development
- Draft Plan
- Next steps
- Questions





# Schedule

Task	Spring 2019	Summer 2019	Fall 2019	Winter 2020	Spring 2020	Summer 2020	Fall 2020	Winter 2021
Project Kick-Off								
Existing Conditions								
TAC and BPAC	**	**					<b>**</b>	
Public Participation	£	Ŋ Ŋ			R		R	-
Analysis, Network, & Recommendations								
Financial and Implementation Plan								
Draft and Final Plan								
OFFICE OF SUSTAINABILITY county of san mateo								here

# **Plan Development**







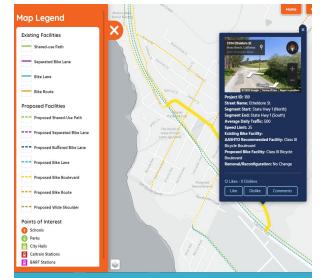


# Plan Development

## Community Input



HMB Wildflower Festival Spring 2019



Online Interactive map Spring 2019 and Spring 2020



El Granada Post Office *Winter 2020* 

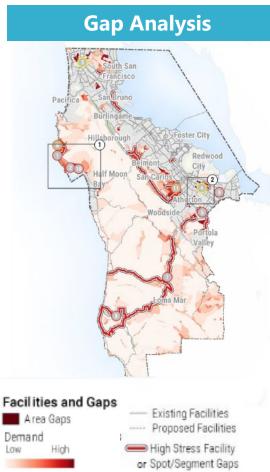


# Plan Development

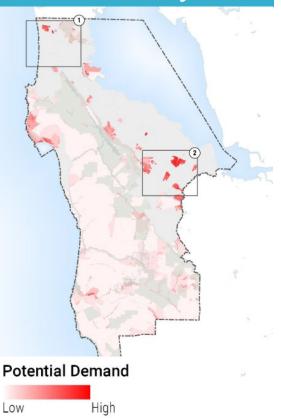
Data Analysis

### **Collision Analysis**

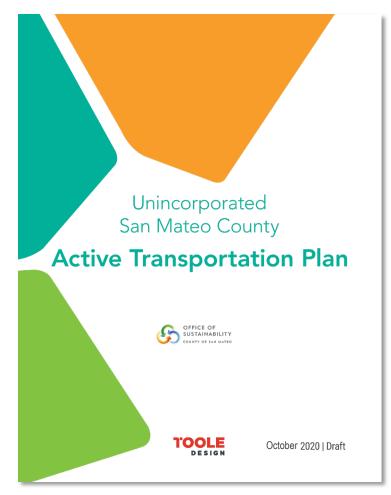




### **Demand Analysis**



# **Draft Plan Contents**



### CONTENTS

EXECUTIVE	SUMMARY	. 4
CHAPTER 1	INTRODUCTION	. 6
CHAPTER 2	PROJECT GOALS AND OBJECTIVES	1
CHAPTER 3	BICYCLE RECOMMENDATIONS	6
CHAPTER 4	PEDESTRIAN RECOMMENDATIONS	33
CHAPTER 5	SUPPORT PROGRAMS AND POLICIES	16
CHAPTER 6	IMPLEMENTATION AND FUNDING	51

### APPENDICES

- A PUBLIC OUTREACH OVERVIEW (to be included in Public Draft)
- **B TECHNICAL ANALYSIS SUMMARY MEMORANDUMS**
- C DESIGN TOOLKIT
- **D** DETAILED INFRASTRUCTURE RECOMMENDATIONS
- **E DETAILED PROGRAM & POLICY RECOMMENDATIONS**
- **F FUNDING SOURCES**

## CHAPTER 1: INTRODUCTION



- Unincorporated County Overview
- Plan Purpose
- How the Plan was developed

# Chapter 2: Plan Goals & Objectives



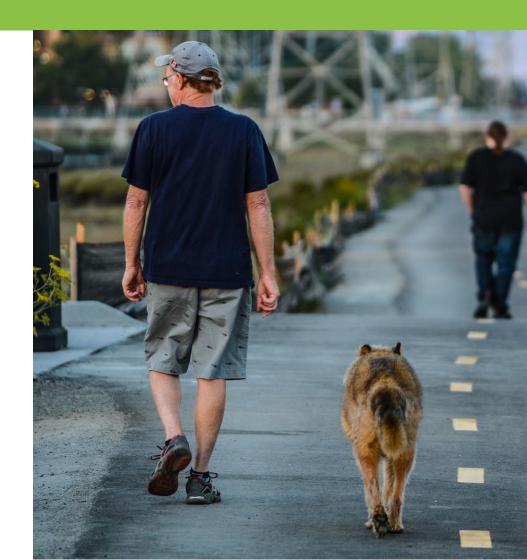
Access

Safety

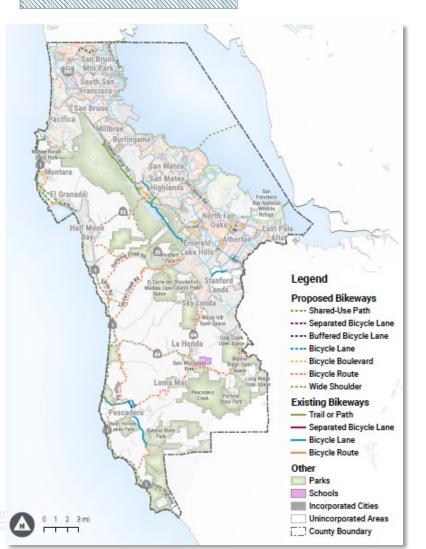
Equity

Mode Share

Flexibility



## **Chapter 3: Bicycle Recommendations**



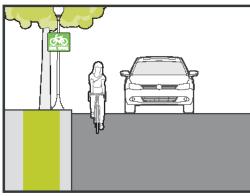
 Proposed bicycle network projects

- Regional planning efforts
- Bicycle support facilities

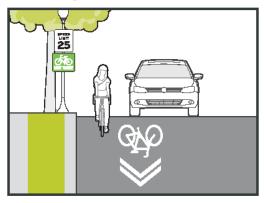
# **Chapter 3: Bicycle Recommendations**

#### 

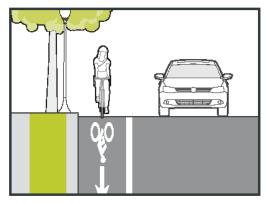
### **Bike Route**



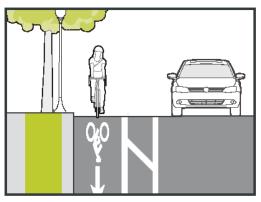
### **Bicycle Boulevard**



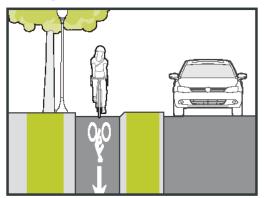
### **Bike Lane**



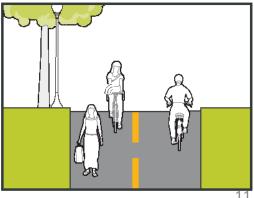
**Buffered Bike Lane** 



### Separated Bike Lane



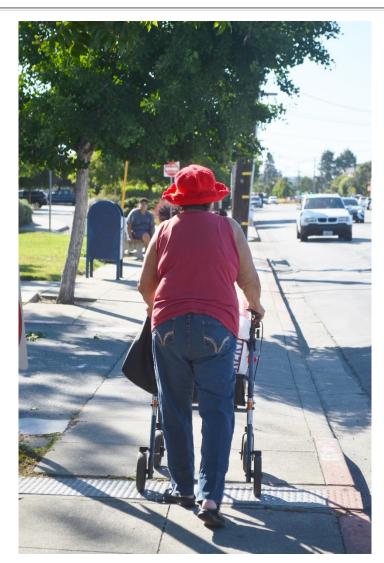
### **Shared Use Path**



## **Chapter 4: Pedestrian Recommendations**

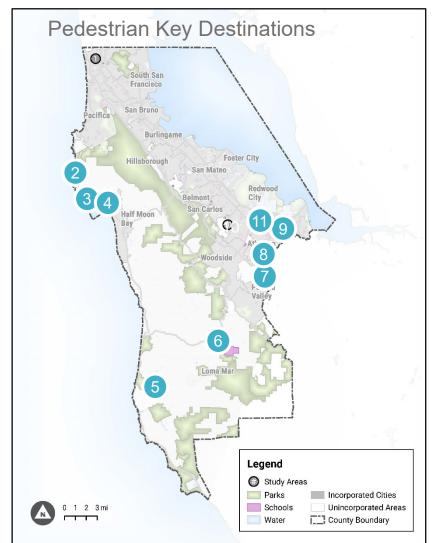
# General pedestrian facility recommendations

 Specific pedestrian destination recommendations



## **Chapter 4: Pedestrian Recommendations**

- 1. Benjamin Franklin & Garden Village Schools, Broadmoor
- 2. Downtown Montara
- 3. Mavericks House Event Center, Princeton
- 4. Downtown El Granada
- 5. Downtown Pescadero
- 6. Downtown La Honda
- 7. Woodland School, Ladera
- 8. Downtown West Menlo Park
- 9. Laurel & Menlo-Atherton Schools, Menlo Oaks
- 10. Oak Knoll Drive/ Canyon Road Intersection, Emerald Lake Hills
- 11. 5<sup>th</sup> Avenue, North Fair Oaks



# **Chapter 5: Support Programs and Policies**

## Planning, Design, & Management

- Traffic Calming
- Equity framework for transportation planning

## **Education & Encouragement**

Encouragement events (e.g. open streets)

## **Funding & Implementation**

 Active transportation funding & implementation strategies

## Additional Policies & Practices

Vision Zero Policy & Program





# **Chapter 6: Implementation and Funding**

- Project prioritization and timeframe
- Implementation Methods
- Cost estimates
- Funding Sources



# **Phase III virtual outreach**

## walkbikesmc.org

- Presentations to Community advisory councils/ orgs
- Online Open House with interactive Plan PDF 10/9 11/6
- Virtual Pop-In Meetings 10/21 6-7:30pm & 10/24 10-11:30am
- Facebook Live Event 10/22 12-1pm



# **Next Steps**

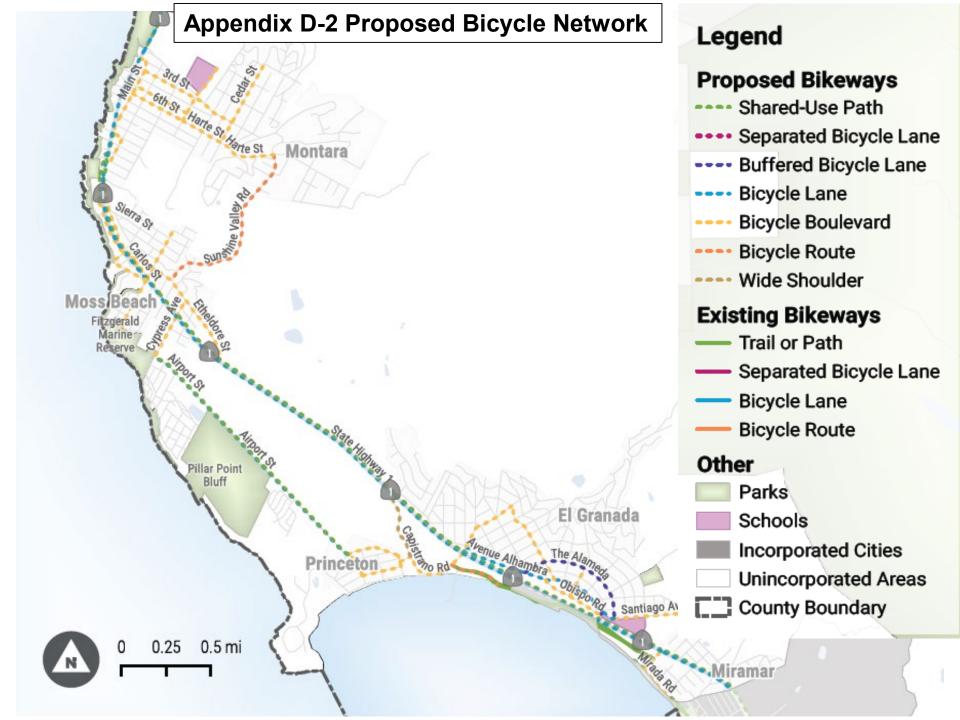
- Revise Plan based on community input Nov/ Dec 2020
- Final Plan Adoption

Early 2021

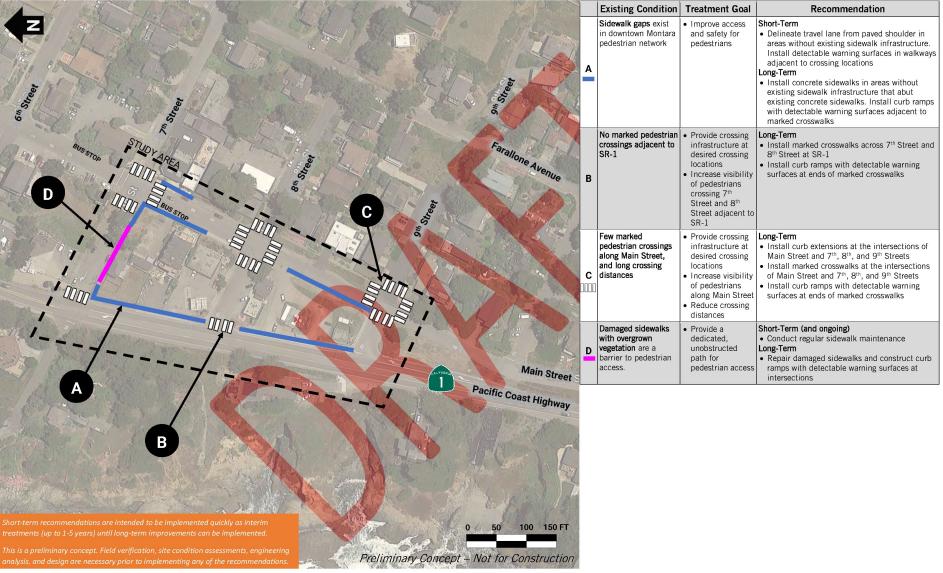


# Thank you!

Julia Malmo-Laycock SMC Office of Sustainability jmalmolaycock@smcgov.org

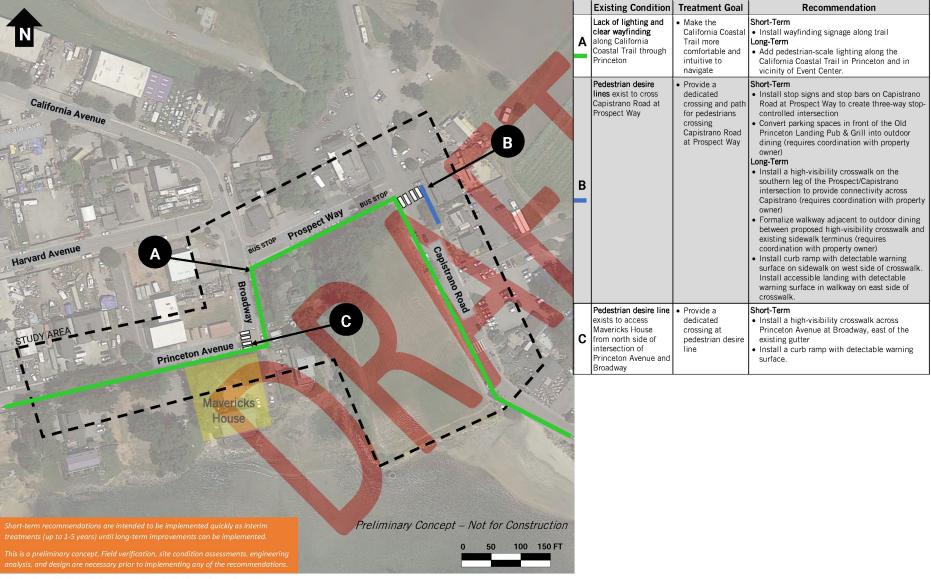


### **Appendix D-2 Pedestrian Priority Destinations - Montara**



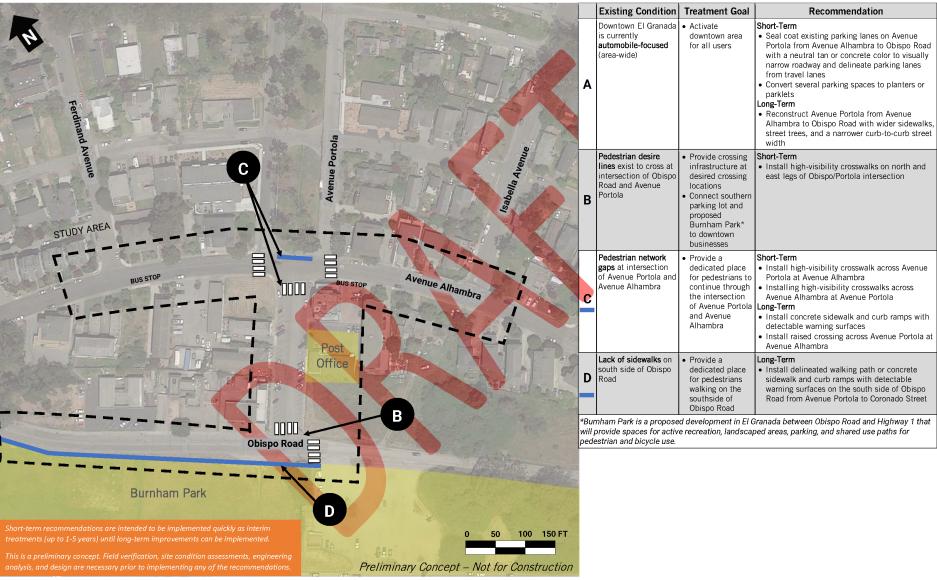
Study Area 2: Downtown Montara | Montara, CA

### **Appendix D-2 Pedestrian Priority Destinations - Princeton**



Study Area 3: Mavericks House Event Center | Princeton, CA

### **Appendix D-2 Pedestrian Priority Destinations – El Granada**



Study Area 4: Downtown El Granada | El Granada, CA



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SUBMITTED BY,

APPROVED BY,

Claudia Marshall

Nancy Marsh, Chair

Date Approved by the Committee:

## **ITEM #2**

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From: Claudia Marshall, Parks & Recreation Coordinator

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### AGENDA MEMORANDUM

То:	PAC Members
From:	Claudia Marshall
Subject:	Review QP Pump Track and develop advice to Board re: funding the pump track
	and any suggested caveats to funding.
Date:	November 11,2020

GRANADA COMMUNITY SERVICES DISTRICT PARKS ADVISORY COMMITTEE

### AGENDA NOTICE

There are no documents for this Agenda Item.

### ITEM #4

### AGENDA MEMORANDUM

To:PAC MembersFrom:Claudia MarshallSubject:Set Tentative Meeting Dates for 2021Date:November 11, 2020

Committee to discuss and select a minimum of four meeting dates for calendar year 2021.

Unincorporated San Mateo County Active Transportation Plan

**El Granada Community Services District Parks Advisory Council** November 11, 2020





# Overview

- Plan development
- Draft Plan
- Next steps
- Questions





# Schedule

Task	Spring 2019	Summer 2019	Fall 2019	Winter 2020	Spring 2020	Summer 2020	Fall 2020	Winter 2021
Project Kick-Off								
Existing Conditions								
TAC and BPAC	**	**					<b>**</b>	
Public Participation	£	Ŋ Ŋ			R		R	-
Analysis, Network, & Recommendations								
Financial and Implementation Plan								
Draft and Final Plan								
OFFICE OF SUSTAINABILITY COUNTY OF SAN MATEO						We are	here	

# **Plan Development**







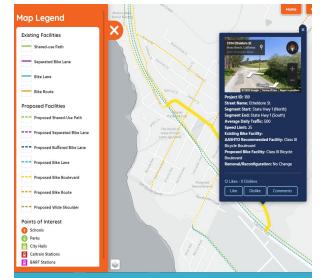


# Plan Development

### Community Input



HMB Wildflower Festival Spring 2019



Online Interactive map Spring 2019 and Spring 2020



El Granada Post Office *Winter 2020* 

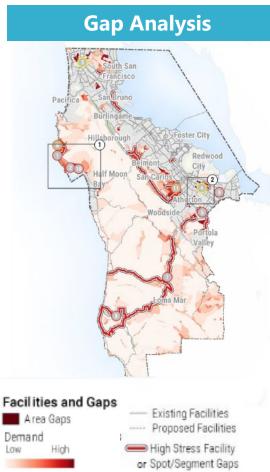


# Plan Development

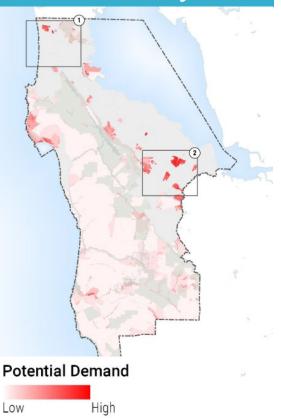
Data Analysis

### **Collision Analysis**

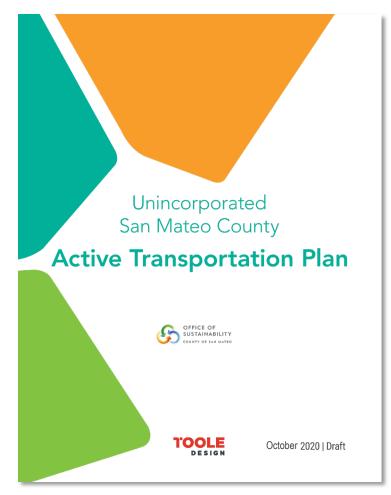




### **Demand Analysis**



# **Draft Plan Contents**



### CONTENTS

EXECUTIVE	SUMMARY	. 4
CHAPTER 1	INTRODUCTION	. 6
CHAPTER 2	PROJECT GOALS AND OBJECTIVES	1
CHAPTER 3	BICYCLE RECOMMENDATIONS	6
CHAPTER 4	PEDESTRIAN RECOMMENDATIONS	33
CHAPTER 5	SUPPORT PROGRAMS AND POLICIES	16
CHAPTER 6	IMPLEMENTATION AND FUNDING	51

### APPENDICES

- A PUBLIC OUTREACH OVERVIEW (to be included in Public Draft)
- **B TECHNICAL ANALYSIS SUMMARY MEMORANDUMS**
- C DESIGN TOOLKIT
- **D** DETAILED INFRASTRUCTURE RECOMMENDATIONS
- **E DETAILED PROGRAM & POLICY RECOMMENDATIONS**
- **F FUNDING SOURCES**

## CHAPTER 1: INTRODUCTION



- Unincorporated County Overview
- Plan Purpose
- How the Plan was developed

## Chapter 2: Plan Goals & Objectives



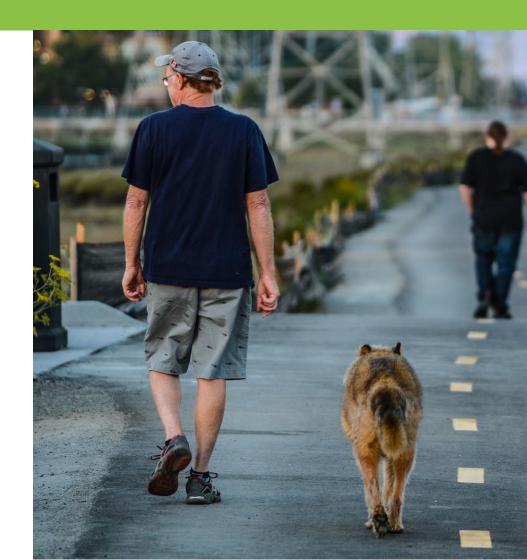
Access

Safety

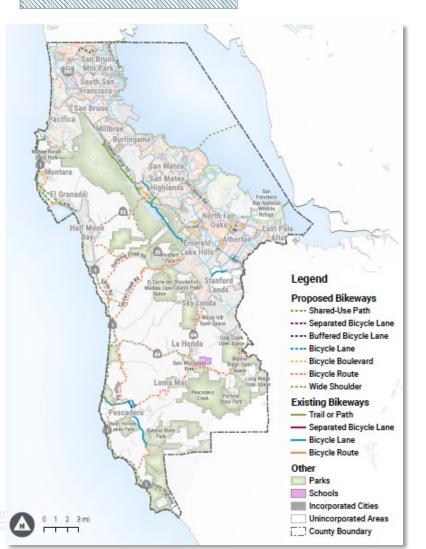
Equity

Mode Share

Flexibility



## **Chapter 3: Bicycle Recommendations**



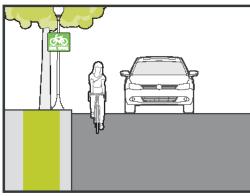
 Proposed bicycle network projects

- Regional planning efforts
- Bicycle support facilities

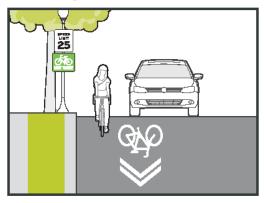
## **Chapter 3: Bicycle Recommendations**

#### 

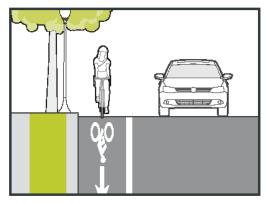
### **Bike Route**



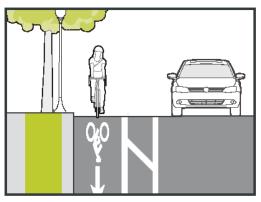
### **Bicycle Boulevard**



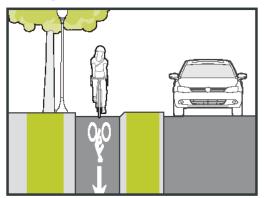
### **Bike Lane**



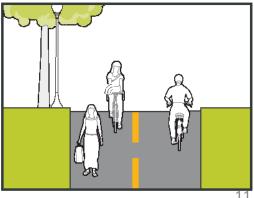
**Buffered Bike Lane** 



### Separated Bike Lane



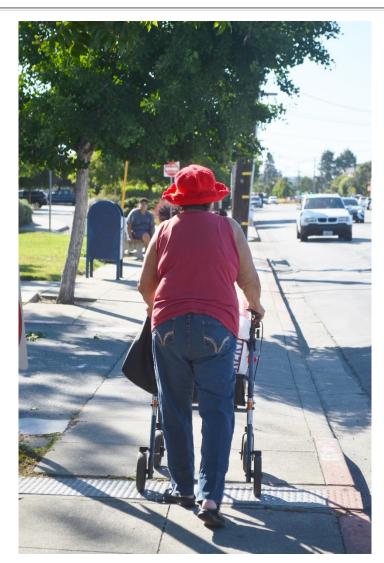
### **Shared Use Path**



## **Chapter 4: Pedestrian Recommendations**

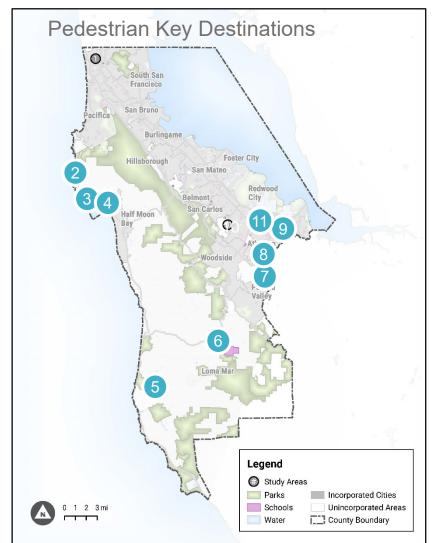
# General pedestrian facility recommendations

 Specific pedestrian destination recommendations



## **Chapter 4: Pedestrian Recommendations**

- 1. Benjamin Franklin & Garden Village Schools, Broadmoor
- 2. Downtown Montara
- 3. Mavericks House Event Center, Princeton
- 4. Downtown El Granada
- 5. Downtown Pescadero
- 6. Downtown La Honda
- 7. Woodland School, Ladera
- 8. Downtown West Menlo Park
- 9. Laurel & Menlo-Atherton Schools, Menlo Oaks
- 10. Oak Knoll Drive/ Canyon Road Intersection, Emerald Lake Hills
- 11. 5<sup>th</sup> Avenue, North Fair Oaks



# **Chapter 5: Support Programs and Policies**

## Planning, Design, & Management

- Traffic Calming
- Equity framework for transportation planning

## **Education & Encouragement**

Encouragement events (e.g. open streets)

## **Funding & Implementation**

 Active transportation funding & implementation strategies

## Additional Policies & Practices

Vision Zero Policy & Program





## **Chapter 6: Implementation and Funding**

- Project prioritization and timeframe
- Implementation Methods
- Cost estimates
- Funding Sources



# **Phase III virtual outreach**

## walkbikesmc.org

- Presentations to Community advisory councils/ orgs
- Online Open House with interactive Plan PDF 10/9 11/6
- Virtual Pop-In Meetings 10/21 6-7:30pm & 10/24 10-11:30am
- Facebook Live Event 10/22 12-1pm



## **Next Steps**

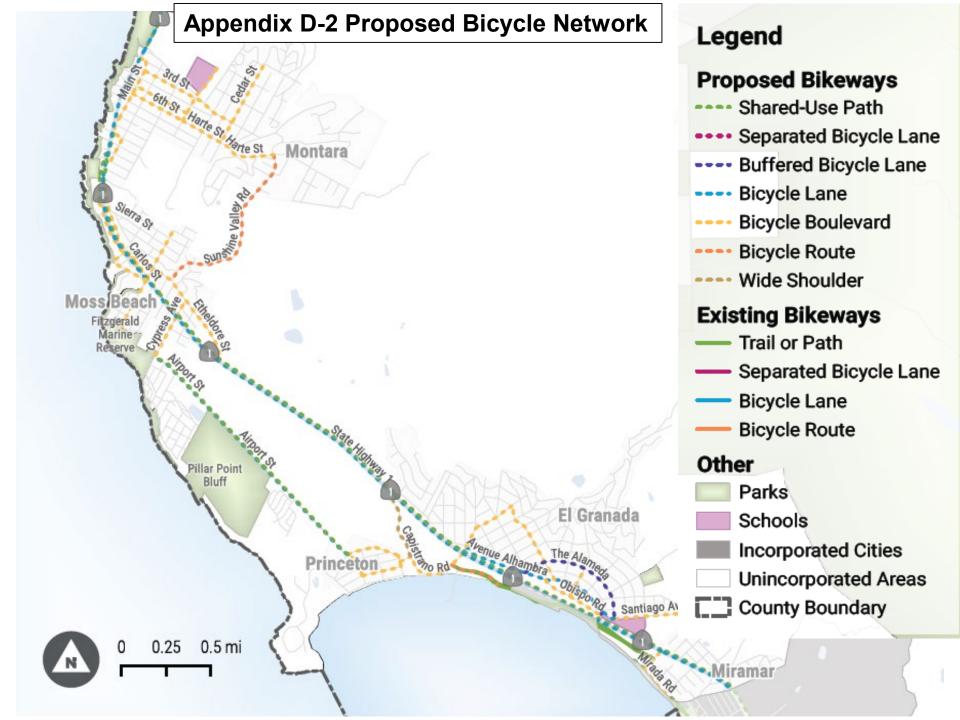
- Revise Plan based on community input Nov/ Dec 2020
- Final Plan Adoption

Early 2021

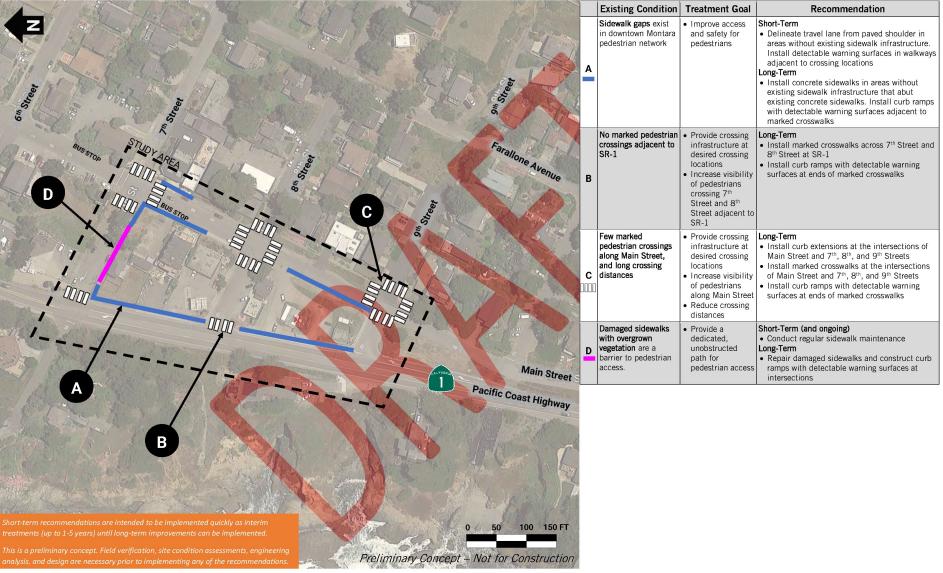


# Thank you!

Julia Malmo-Laycock SMC Office of Sustainability jmalmolaycock@smcgov.org

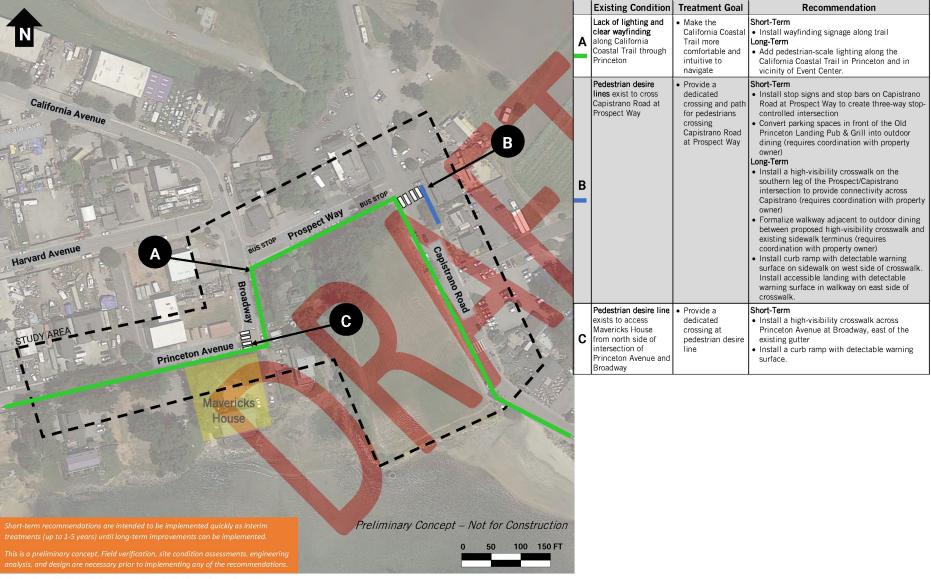


#### **Appendix D-2 Pedestrian Priority Destinations - Montara**



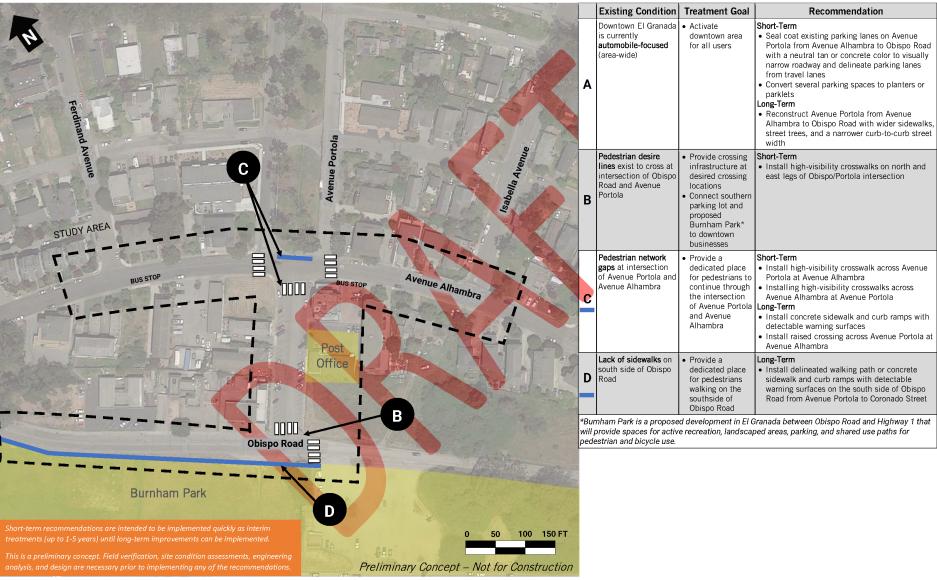
Study Area 2: Downtown Montara | Montara, CA

#### **Appendix D-2 Pedestrian Priority Destinations - Princeton**



Study Area 3: Mavericks House Event Center | Princeton, CA

#### **Appendix D-2 Pedestrian Priority Destinations – El Granada**



Study Area 4: Downtown El Granada | El Granada, CA

#### **GRANADA COMMUNITY SERVICES DISTRICT**

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