

GRANADA COMMUNITY SERVICES DISTRICT

AGENDA

BOARD OF DIRECTORS SPECIAL MEETING at 7:00 p.m. REGULAR MEETING at 7:30 p.m.

Thursday, March 17, 2022

This meeting is being held in accordance with the Brown Act as currently in effect and in compliance with the provisions of AB361 (Rivas), that allows attendance by members of the Board of Directors and Committees to conduct and participate in meetings of the legislative bodies by teleconference or video conference.

Members of the Public may participate via ZOOM online or by telephone:

Join Zoom Meeting

Phone one-tap: US: <u>+16699006833,,98505704185#</u> or <u>+19292056099,,98505704185#</u>

Meeting URL: https://dudek.zoom.us/j/98505704185

Join by Telephone

Dial:

US: +1 669 900 6833 or +1 929 205 6099

Meeting ID: 985 0570 4185

CALL SPECIAL MEETING TO ORDER AT 7:00 p.m.

ROLL CALL

Directors: President: Barbara Dye

Vice-President Nancy Marsh
Director: Matthew Clark
Director: Eric Suchomel
Director: David Seaton

Staff: General Manager: Chuck Duffy

Assistant Manager: Delia Comito Legal Counsel: William Parkin The Board has the right to take action on any of the items listed on the Agenda. The Board reserves the right to change the order of the agenda items, to postpone agenda items to a later date, or to table items indefinitely.

GENERAL PUBLIC PARTICIPATION

Members of the public may comment on matters which are under the jurisdiction of the District that are not on the agenda. Individual comments are limited to 3 minutes.

SPECIAL MEETING AGENDA

1. Approve a Resolution Proclaiming a Local Emergency Persists, Ratifying the Proclamation of a State of Emergency Issued on March 4, 2020, and Authorizing Remote Teleconference Meetings of the Legislative Bodies of the Granada Community Services District for a Period of 30 Days Pursuant to the Brown Act.

Recommendation: To be made by the Board.

ADJOURN TO CLOSED SESSION

2. Conference with Real Property Negotiator (Government Code Section 54956.8). Property: Avenue Alhambra (no street address), El Granada, California, APN 047-251-070.

District's Negotiator: Chuck Duffy

Negotiating parties: Laura Silvestri Trust and Granada Community Services District Under negotiation: Instruction to negotiator will concern price and terms of payment.

3. Conference with Legal Counsel – Existing Litigation (Government Code Section §54956.9(d)(1)).

City of Half Moon Bay v. Granada Community Services District and Montara Water and Sanitary District (RPI, Sewer Authority Mid-Coastside) – Santa Clara County Superior Court Case No. 17CV316927.

RECONVENE TO OPEN SESSION

Report any reportable action taken in Closed Session.

ADJOURN SPECIAL MEETING

CALL REGULAR MEETING TO ORDER AT 7:30 p.m.

ROLL CALL

GENERAL PUBLIC PARTICIPATION

Public members may comment on matters under the jurisdiction of the District that are not on the agenda. Comments are limited to 3 minutes. See the instructions above to comment via Zoom (online) or by telephone.

REGULAR MEETING AGENDA

1. Update on Architectural Design Proposals for the Proposed Community Center and District Office.

Recommendation: For board information.

- 2. Parks and Recreation Report.
 - a. Parks and Recreation Committee (PAC) Report.
 - b. Burnham Park.
 - c. Community Center.
 - d. General.
- 3. Consideration of Phase 2 of the District Sewer Main Replacement Capital Improvement Project.

Recommendation: For board information.

4. Report on Status of District Newsletter and Website Upgrade.

Recommendation: For board information.

5. Report on Sewer Authority Mid-Coastside Meetings.

Recommendation: For board information.

CONSENT AGENDA

- 6. February 17, 2022 Special and Regular Meeting Minutes.
- 7. March 2022 Warrants.
- 8. January 2022 Financial Statements.
- 9. Assessment District Distribution #8-21/22.

COMMITTEE REPORTS

10. Report on seminars, conferences, or committee meetings.

INFORMATION CALENDAR

- 11. Attorney's Report. (Parkin)
- 12. General Manager's Report. (Duffy)
- 13. Administrative Staff Report. (Comito)
- 14. Engineer's Report. (Kennedy Jenks)
- 15. Future Agenda Items.

ADJOURN REGULAR MEETING

At the conclusion of the February 17, 2022 Meeting:

Last Ordinance adopted: No. 175

Last Resolution adopted: No. 2022-001

This meeting is accessible to people with disabilities. If you have a disability and require special assistance related to participating in this teleconference meeting, please contact the District at least two working days in advance of the meeting at (650) 726-7093 or via email at dcomito@granada.ca.gov.

Except for records exempt from disclosure under section 6254 of the Public Records Act, all materials distributed for the discussion or consideration of items on the Agenda are disclosable to the public upon request, and shall be made available without delay or at the time of distribution to the Board. Please contact Delia Comito at (650) 726-7093 to request copies of Agenda materials.

GRANADA COMMUNITY SERVICES DISTRICT

RESOLUTION NO. 2022-03

RESOLUTION PROCLAIMING A LOCAL EMERGENCY PERSISTS,
RATIFYING THE PROCLAMATION OF A STATE OF EMERGENCY ISSUED
ON MARCH 4, 2020, AND AUTHORIZING REMOTE TELECONFERENCE
MEETINGS OF THE LEGISLATIVE BODIES OF THE GRANADA
COMMUNITY SERVICES DISTRICT FOR THE PERIOD OF 30 DAYS
PURSUANT TO THE BROWN ACT

WHEREAS, the Granada Community Services District is committed to preserving and nurturing public access and participation in meetings of the Board of Directors; and

WHEREAS, all meetings of the Granada Community Services District's legislative bodies are open and public, as required by the Ralph M. Brown Act (Cal. Gov. Code 54950 – 54963), so that any member of the public may attend, participate, and watch the District's legislative bodies conduct their business; and

WHEREAS, the Brown Act, Government Code section 54953(e), makes provision for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological or human-caused disasters; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, such conditions now exist in the District, specifically, on March 4, 2020, the Governor of the State of California issued a Proclamation of a State of Emergency due to the outbreak of respiratory illness caused by the novel coronavirus (a disease known as COVID-19) and its variants which have caused the number of persons requiring medical care to exceed locally available resources for treatment; and

WHEREAS, the ongoing COVID-19 pandemic presents a continued risk to the health and safety posed by large indoor in-person public gatherings due to the COVID-19 virus' airborne transmittal; and

WHEREAS, the Board of Directors does hereby find that the continued illnesses, hospitalizations, and fatalities the COVID-19 and the COVID-19 delta variant have caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District, and desires to affirm a local emergency exists and re-ratify the proclamation of state of emergency by the Governor of the State of California; and

WHEREAS, as a consequence of the local emergency, the Board of Directors does hereby find that the legislative bodies of the Granada Community Services District shall conduct their meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that such legislative bodies shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, the Granada Community Service District Board of Directors will continue to provide access to both special and regular meetings through Zoom or by teleconference. The Zoom phone number and meeting URL, and the meeting teleconference number shall be published on the agenda for every remote meeting.

NOW, THEREFORE BE IT RESOLVED:

Section 1. Recitals. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. Proclamation of Local Emergency. The Board hereby proclaims that a local emergency now exists throughout the District, and the ongoing COVID-19 pandemic presents a continued risk to the health and safety posed by indoor in-person public gatherings due to the COVID-19 virus' airborne transmittal.

Section 3. Ratification of Governor's Proclamation of a State of Emergency. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

Section 4. Remote Teleconference Meetings. The President and legislative bodies of the Granada Community Services District are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately

upon its adoption and shall be effective until the earlier of (i) April 16, 2022, or such time as the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the legislative bodies of Granada Community Services District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

Section 6. Authorization of Remote Meetings. With this general resolution, the Board of Directors of the Granada Community Services District hereby authorizes remote meetings held and accessible through Zoom and a meeting teleconference number in accordance with Government Code section 54953 and other applicable provisions of the Brown Act.

The above and foregoing Resolution was regularly introduced and thereafter adopted and passed and adopted at the special meeting of the Board of Directors of the Granada Community Services District held on March 17, 2022, by the following vote:

| NOES: ABSTAIN: ABSENT: | |
|----------------------------------|------------------------|
| | Approved: |
| | Barbara Dye, President |
| Countersigned: | |
| Delia Comito, District Secretary | |

AYES:

GRANADA COMMUNITY SERVICES DISTRICT

AGENDA NOTICE

There are no documents for Closed Session.

ITEM #1



GRANADA COMMUNITY SERVICES DISTRICT

AGENDA MEMORANDUM

To: Board of Directors

From: Nancy Marsh, Ad Hoc Community Center Committee

Subject: Update on Architectural Design Proposals for the Proposed Community Center and

District Office

Date: March 17, 2022

On February 21, 2022, GCSD issued a "Request for Qualifications for Architectural Design Services for the Granada Community Services District Community Center and District Office" (attached) to four firms that had expressed interest in the project. Three firms provided responses by the March 4th deadline. The Ad Hoc Community Center Committee of Director Marsh and Director Dye met with General Manager Chuck Duffy to review the proposals, and agreed to pursue references and further information from two of the firms that have had extensive experience working with public agencies to design and renovate or build public facilities, including many community centers in the Bay Area.

The ad hoc committee anticipates making a final recommendation for an Architectural Design partner for this project at the April Board meeting.

Request for Qualifications

Architectural Design Services for the Granada Community Services District Community Center and District Office

Request for Qualifications

Granada Community Services District Community Center and District Office

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Exhibit A: Project Approach

Exhibit B: Community Outreach Data and Preliminary Building Programming Requirements

Exhibit C: Burnham Park Master Plan

Granada Community Services District Community Center Request for Qualifications Architectural Design Services

Introduction

The Granada Community Services District (GCSD) is soliciting Qualifications from architectural design firms to assist in the process of developing a Community Center from a building and parcel owned by the district at 480 Avenue Alhambra in El Granada, CA.

The Granada Sanitary District was formed in 1958 under the California Sanitary District Act of 1923. In October of 2014, the District was reorganized as the Granada Community Services District under California Government Code 61000 *et seq*. The District is responsible for parks, recreation, garbage and recycling services in the unincorporated areas of El Granada, Princeton, Princeton-by-the-Sea, Clipper Ridge and Miramar. The District is also responsible for the sewage collection system and disposal for approximately 2500 residences and businesses in these same unincorporated areas as well as the northern portion of Half Moon Bay.

GCSD's mission is to protect public health and safety, preserve our environment, and maintain fiscal soundness by providing high quality service for wastewater, solid waste collection, recycling and serving the community's needs for parks and recreation, through responsible operations and management.

The selected architectural design firm will work with the project team to develop plans, details, and specifications for the renovation and expansion of the existing building, to repurpose the building and parcel as a Community Center and District Office. These plans shall be sufficient to obtain required County approvals, a Coastal Development Permit, and any other related and discretionary permits.

All work proposed by the consultant shall consider previously developed community outreach data (2019 GCSD Community Survey) and preliminary building programming requirements (2021 ad hoc Board Committee), attached as Exhibit B, and functional and aesthetic integration with the adjacent park master plan, attached as Exhibit C. The Project team consists of:

- GCSD Board and Staff, which are responsible for project management and direction.
- The San Mateo Resource Conservation District (RCD) which serves as GCSD's natural resource management staff and will provide technical assistance with respect to environmental aspects of permitting review.
- Kikuchi + Kankel Design Group (KKDG), park project landscape architect with respect to aesthetic and functional integration with the park plan.

Location of Project

The proposed Community Center will be located on property GCSD recently purchased consisting of a 30,000 square foot lot and 2,800 square foot building at 480 Avenue Alhambra in El Granada. The property is bordered along the northern boundary by Avenue Alhambra, along the eastern boundary by the planned park, along the southern boundary by the CalTrans right of way for Highway 1, and along the western boundary by vacant property. The building is currently leased to a preschool; visits to the site are restricted to non-school hours, by prior arrangement with District staff and the preschool operator.

Project Schedule

The preschool lease runs through August 2023. In the interim, GCSD plans to contract with an architectural design partner to design, plan and permit the new building, with the intent to be ready to begin renovation at the end of the preschool lease. Proposed work schedule:

- February 2022: Issue Request for Qualifications.
- March 2022: Project Team recommendation to Board for selection of architectural design partner.
- April through July 2022: Develop initial design options and community feedback.
- August 2022: Board approves final design concept
- August 2022 through August 2023: Detailed design and permitting processes.

Contracting Entity

GCSD is the contracting entity, project manager and landowner.

Notice of Funding

Applicants are notified that this project is funded by GCSD. GCSD will pay the architectural design consultant directly within 30 days from approval of invoice. GCSD's parks and recreation funding is provided through its annual share of property tax revenues for the district.

Scope of Work

Qualifications shall include a description of the capabilities pertinent to designing, planning and permitting the new building, including consideration of up to three design options for the Community Center and District Office, and a coordinating design for the restroom to be located in the adjacent park. The project will include presentations at GCSD board meetings, participation in County review meetings, and support for limited community outreach.

Evaluation of Qualifications

GCSD will select the architectural design consultant based upon the qualifications of the consultant to satisfy the needs of the project and GCSD.

Contract and Payment

Once a consultant is selected, the project team will work with the consultant to develop a scope of services and budget to use in contracting between GCSD and the selected firm. Invoices shall be submitted to GCSD on a monthly basis.

Questions

Any questions related to this RFQ should be directed to Chuck Duffy, General Manager, by phone at 760-479-4125, or by email at cduffy@granada.ca.gov.

Qualification Submittal

Three copies of the qualifications shall be received no later than March 4, 2022. Qualifications should be sent to:

Delia Comito, Assistant General Manager Granada Community Services District 504 Avenue Alhambra, PO Box 335 El Granada, CA 94018 Phone Number (650) 726-7093 dcomito@granada.ca.gov Late qualifications will not be accepted. All qualifications, whether selected or rejected, will become the property of GCSD. Cost of preparation shall be borne by the presenter. Qualifications shall be signed by an authorized principal in order to receive consideration.

Exhibit A Project Approach

Exhibit A provides the opportunity for the architectural design firm to describe their understanding of the project, demonstrate their qualifications and experience with similar types of work, and suggest what deliverables would be produced to achieve project goals and objectives. The following outline is intended to help ensure that the contractor covers the topics. Feel free to use is different format if desired.

1. Project Summary and Approach

Please describe your understanding of the project, approach, and qualifications.

2. Qualifications

Please describe your qualifications and make connections between reference projects provided.

3. Deliverables

Please describe what deliverables your team anticipates delivering to achieve project goals and objectives.

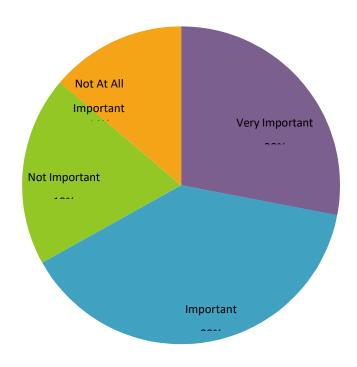
4. References

Please attach pertinent projects and contact information for use as references

Exhibit B

Community Outreach Data and Preliminary Building Programming Requirements

GCSD is interested in having a small local Community Recreation Center. How important to you and your family is a small Community Recreation Center near central El Granada?



| Value | Percent | Count |
|----------------------|---------|-------|
| Very Important | 28.0% | 132 |
| Important | 38.9% | 183 |
| Not Important | 19.3% | 91 |
| Not At All Important | 13.8% | 65 |
| | Totals | 471 |

How important would each of the following elements / features be for asmall Community Recreation Center in El Granada?

| | Very Important | | Important | | Not Important | | Not At All Important | | Responses |
|--|-------------------|-------|-----------|-------|------------------|-------|-------------------------|-------|-----------|
| | Count | Row % | Count | Row % | Count | Row % | Count | Row % | Count |
| Basketball court | 67 | 15.4% | 136 | 31.3% | 91 | 20.9% | 141 | 32.4% | 435 |
| Childcare room | 54 | 12.4% | 125 | 28.7% | 106 | 24.3% | 151 | 34.6% | 436 |
| Crafts room (such as pottery, painting) | 99 | 22.1% | 197 | 44.0% | 63 | 14.1% | 89 | 19.9% | 448 |
| Event space | 106 | 23.8% | 195 | 43.7% | 59 | 13.2% | 86 | 19.3% | 446 |
| Fitness room | 113 | 25.3% | 155 | 34.8% | 92 | 20.6% | 86 | 19.3% | 446 |
| Large multi- purpose room | 90 | 20.1% | 181 | 40.5% | 84 | 18.8% | 92 | 20.6% | 447 |
| Multi-sport court (basketball, volleyball, tennis, pickle ball) | 100 | 22.6% | 157 | 35.5% | 75 | 17.0% | 110 | 24.9% | 442 |
| Small meeting room | 57 | 12.8% | 195 | 43.8% | 96 | 21.6% | 97 | 21.8% | 445 |
| Small swimming pool | 165 | 36.7% | 101 | 22.4% | 70 | 15.6% | 114 | 25.3% | 450 |

Percent respondents who are interested or very interested in the following community center features; by households with youth under 18 and households with seniors 56 and older*

| Feature | Но | ouseholds | Seniors |
|---|-------|-----------|---------|
| | Total | Kids 18< | 56+ |
| Event space | 67.5 | 67.3 | 65.8 |
| Crafts room (such as pottery, painting) | 66.1 | 70.5 | 60.8 |
| Large multi-purpose room | 60.6 | 62.6 | 57.4 |
| Fitness room | 60.1 | 59.1 | 58.2 |
| Small swimming pool | 59.1 | 73.5 | 53.4 |
| Multi-sport court (basketball, pickelball, etc) | 58.1 | 71.7 | 48.1 |
| Small meeting room | 56.6 | 50.7 | 60.3 |
| Basketball court | 46.7 | 59.7 | 40.4 |
| Childcare room | 41.1 | 46.2 | 36.3 |

^{*} Yellow and blue indicates significant differences

GRANADA COMMUNITY SERVICES DISTRICT COMMUNITY CENTER/OFFICE PROGRAMMING

V. JANUARY 19,2022

Project Address: 480 Avenue Alhambra, El Granada, 94018

Lot Size: 30,000 SF Existing Building: 2,800 SF

| Sewer Office SHARED OFFICE PRIVATE OFFICE STAFF BATHROOM OFFICE STORAGE STAFF KITCHEN MEETING/CONFERENCE ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM CRAFT CLASSROOM | 150 150 75-150 100-200 100-200 300 200 100-150 1200-2000 | 2 1 1 1 1 1 1 | X X X | 5 5 5 5 5 4 | INDOOR INDOOR INDOOR INDOOR INDOOR INDOOR | Minimum 2 workstations GM, Private or Small Meetings Gnder Neutral; coordinate with occupancy requirements Files, Server, Copier, Supplies adjacency w/ meeting room Partial - sink, dw, mw, fridge Could integrate with public |
|--|--|---------------------------------|-------------|----------------------------|---|---|
| PRIVATE OFFICE STAFF BATHROOM OFFICE STORAGE STAFF KITCHEN MEETING/CONFERENCE ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 150 75-150 100-200 100-200 300 200 | 1 1 1 1 1 1 | X X | 5 5 5 5 4 | INDOOR INDOOR INDOOR INDOOR | GM, Private or Small Meetings Gnder Neutral; coordinate with occupancy requirements Files, Server, Copier, Supplies - adjacency w/ meeting room Partial - sink, dw, mw, fridge |
| STAFF BATHROOM OFFICE STORAGE STAFF KITCHEN MEETING/CONFERENCE ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 75-150 100-200 100-200 300 200 | 1 1 1 1 1 | Х | 5 5 5 4 | INDOOR INDOOR | Gnder Neutral; coordinate with occupancy requirements Files, Server, Copier, Supplies - adjacency w/ meeting room Partial - sink, dw, mw, fridge |
| OFFICE STORAGE STAFF KITCHEN MEETING/CONFERENCE ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 100-200 100-200 300 200 | 1 1 1 1 | Х | 5 5 4 | INDOOR | with occupancy requirements Files, Server, Copier, Supplies - adjacency w/ meeting room Partial - sink, dw, mw, fridge |
| STAFF KITCHEN MEETING/CONFERENCE ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 100-200 300 200 | 1 1 | | 5 4 | INDOOR | adjacency w/ meeting room Partial - sink, dw, mw, fridge |
| MEETING/CONFERENCE ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 300 200 100-150 | 1 | Х | 4 | | |
| ROOM STAFF BREAK ROOM Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 200 | 1 | | | INDOOR | Could integrate with public |
| Community Center - Indoor RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | 100-150 | | | 1 2 | | meeting room |
| RECEPTION DESK/LOBBY LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | | 1 | | 2 | INDOOR | Could integrate with staff kitchen |
| LARGE COMMUNITY EVENTS ROOM MED. COMMUNITY MEETING ROOM | | 1 | | | | |
| EVENTS ROOM MED. COMMUNITY MEETING ROOM | 1200-2000 | | Х | 5 | INDOOR | Public - open or reception window, 1-2 workstations |
| MEETING ROOM | | 1 | Х | 5 | INDOOR | Flex space option - divide into 2-3 rooms |
| CRAFT CLASSROOM | 400-600 | 1 | Х | 5 | INDOOR | Could serve as Board room, game room |
| | 400-600 | 1 | Х | 5 | INDOOR | 50 SF/STUDENT - sink, storage area for materials |
| PUBLIC BATHROOM | 150-250 | 1 or 2 | Х | 5 | INDOOR | Coordinate with Occupancy requirements; gender neutral? |
| PARK/CLASS/EQUIP STOR. ROOM(S) | 150-300 | 1 | Х | 5 | INDOOR | Can be distributed; rec equip, tables, chairs, craft supplies |
| CATERING KITCHEN | 200 | 1 | | 4 | INDOOR | Preferably adjacent to large meeting room |
| FITNESS CLASSROOM | 300-600 | 1 | | 3 | INDOOR | wood floor, mirror wall |
| FLEXIBLE CLASSROOM | 400-600 | 1 | | 2 | INDOOR | variable config of chairs & tables |
| LOCKER ROOM | 100-300 | 1 | | 1 | INDOOR | Support selected recreation activities |
| Community Center - Outdoor | | | | | | |
| PARKING | TBD | TBD | х | 5 | OUTDOOR | Coordinate with occupancy reqs, ADA & Bldg/Pln |
| BIKE RACK(S) | 15 to 20 | 1 | Х | 5 | OUTDOOR | Coordinate with Park |
| PING PONG | 210 | 1 or 2 | | 3 | IN or OUTDOOR | Can be in large or medium event room |
| PICKLEBALL COURT | 1,800 | 1 | | 3 | IN or OUTDOOR | Can be in large event room with portable net (32" x 56') |
| | 20-30' w min. | 1 | | 2 | IN or OUTDOOR | Possible use of wall with temporary seating |
| CLIMBING WALL | flexible | 1 | | 2 | OUTDOOR | 40" hi ideal. possible synergy with outdoor multi-court |
| MULTI-USE COURT | 8,500 | 1 | | 1 | OUTDOOR | Consider if feasible; fence & imperm surface may be issues |
| COMMUNITY GARDEN | flexible | 1 | | 1 | OUTDOOR | |
| OUTDOOR GATHERING SPACE (ROOF) | TBD | 1 | | TBD | OUTDOOR | Possible Roof Deck? |

Exhibit C: Burnham Park Master Plan

The Master Plan divides the site into three distinct zones as shown below:



South: Burnham Creek Riparian Zone

The southern portion of the site, extending from Coronado Street to the existing gravel parking lot, is a densely vegetated area of native riparian and invasive species surrounding a perennial drainage (Burnham Creek). This area is largely untouched by the proposed site improvements, with the exception of a permeable trail extending from the Coronado Street crosswalk up to Obispo Road, and along the Obispo Road shoulder until it meets the central portion of the site. A well-delineated trail will encourage beachgoers and park users to cross Highway 1 at the existing stoplight, rather than making the unsafe, informal crossings common now. The entirety of this proposed trail is within San Mateo County's right-of-way, but the county has expressed support for its installation, as they share the goal of improving safe crossings to the beach.



Central: Active Recreation

The center of the site is the most active part of the park. Just north of the Burnham Creek riparian zone, a large "Village Green" lawn, surrounded by a walking path, covers the entirety of the existing gravel parking lot. This large lawn flows north to meet a central gathering plaza located at the end of Avenue Portola. The central plaza is a multi-purpose space providing opportunities for small groups to meet, community events to be focused, and small performances to occur. A combination of built-in and moveable seating provides options for differently sized groups to feel comfortable.



The existing, deeply incised central drainage channel that flows west from Avenue Portola is relocated from slightly to the north, its channel both widened and realigned to increase sinuosity, allowing for more water percolation and filtration. The area surrounding this meandering drainage will be a robust and dynamic riparian zone, with opportunities for educational signage. The adjacent pathway shall be a boardwalk to allow for comfortable passage during extreme wet weather, with observation and seating areas to allow park users to safely view the dynamic environment of a healthy riparian zone.

Further to the north, a thirty-six stall lot provides on-site parking, with another ±30 formal street parking stalls included along Obispo Road. All parking areas are designed to be permeable, a best practice encouraged by the San Mateo County Green Infrastructure Design Guide, though road surfaces and drive aisles will likely be a more durable surface. Surrounding this parking lot and the related improvements to Obispo Road are several curbside biotreatment planters. These planters are designed to be the first opportunity for native shrubs and grasses to filter and treat runoff before water enters the expanded on-site drainage channels.

To the southwest of the parking lot the existing skate ramp will be relocated adjacent to a new skate feature. While the specific characteristics are still to be determined, the intent is to develop a skate area attractive to users of all ages and abilities.

North of the new skate area a second existing drainage ditch is expanded into another new riparian zone. This second broad, meandering drainage will increase water filtration and groundwater recharge before entering the ocean. Like with the newly enhanced central drainage, the area surrounding this new channel will be a robust mix of native riparian vegetation.

At the end of the parking lot is a restroom facility, with potential exterior showers for beachgoers. Dense planting areas will occur on the east side of this building in order to reduce visibility of the building from off-site.

The most active portion of the park expands to the north beyond the parking lot, with a central family and large group picnic area anchoring age-specific playgrounds and a large active "play lawn". The play structures shall be of an aesthetic that is suitable for the natural, coastal setting, potentially with wood timbers, boulders, and natural materials rather than brightly colored plastic and metal parts.

These active areas are buffered on all sides by new planting areas to screen and provide a sense of enclosure to the play spaces. A wide perimeter trail accommodates multiple forms of circulation and connects the park to the north and south, and leads to a basketball half-court at the far end of the play lawn.



North: Passive Recreation

The northern portion of the park is a serene, pastoral expanse of gently rolling, mounded landforms covered with a mix of native grasses and shrubs, with scattered pockets of more detailed plantings. Weaving through the mounds are a mix of wide "primary" mixed-use pathways 8-10' wide and narrower, secondary pathways 4-5' in width, in order to accommodate a broad mix of park users: walkers, joggers, and bikers; solo visitors and larger groups; families, friends, and strangers.



In various locations along the pathways, exercise stations are located to provide outdoor fitness opportunities. At least eight of these stations shall be placed in the northern part of the site, with opportunity for expansion around the Village Green or active play areas to the south. These fitness stations may reflect the same use of natural materials as the kids' play structures.

Tucked into private nooks carved out of the mounds are picnic areas designed to accommodate small groups. These private picnic areas are relatively sheltered from wind due to low gabion walls that retain the adjacent landforms and have been sited to avoid direct lines of site from one another yet maintain views to the ocean. A public bocce court is also central in this area, with adjacent space available for horseshoes or croquet.

At the northeastern corner of the park, a small single-use restroom facility is bunkered into the adjacent mound to reduce visibility. A satellite restroom facility in this location is far more convenient for families with small children, or those in the midst of an exercise circuit, than the larger facility by the parking lot in the center of the park.

ITEM #2

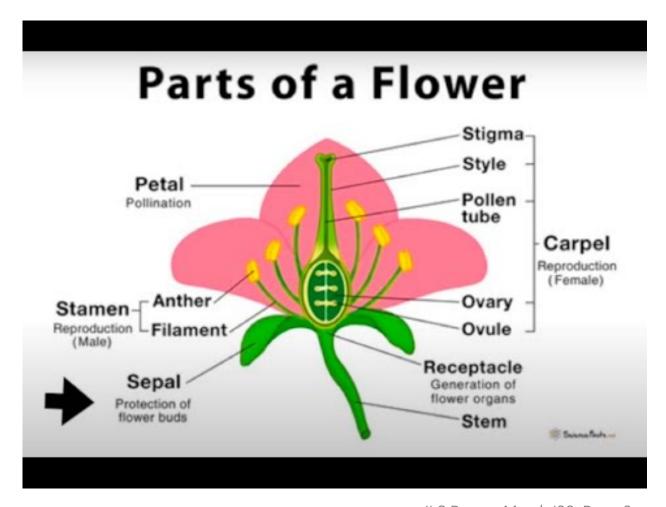


Junior Land Stewards 2022 El Granada Elementary



Junior Land Stewards El Granada Elementary

January and February were very busy for the Junior Land Stewards. They worked hard by successfully planting their California endemic plants in the prepared garden plots. Ethan Rayner from the CA State Parks joined us on our third field trip of the year to teach the students how to properly put their plants in the ground. Since then, JLS Manager has been watering the gardens weekly and hoping for rain. After Valentine's Day the 4th graders conducted their flower dissection by following along to a video which you can view on CLT's blog here:



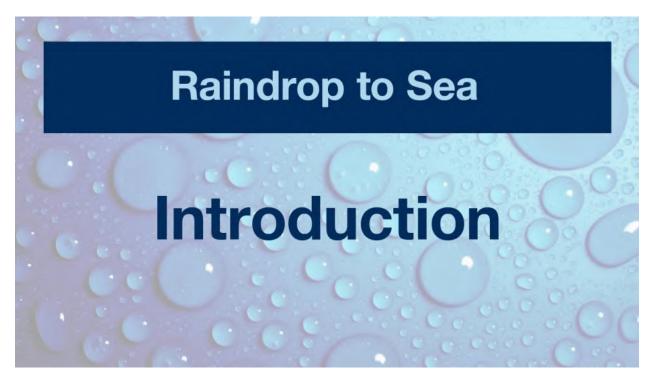
The flower dissections were a huge hit and it was a fun way to celebrate Valentine's week. The students learned about all the different parts of a flower. Dissecting tools were borrowed from the HMBHS science department and over 80 roses were donated by Half Moon Flowers.



February

Curriculum

1) Start "Raindrop to Sea" video series, build a terrarium (materials provided by CLT). In your nature journal, illustrate and explain the global water cycle.



- 2) Continue "Raindrop to Sea" video series, observe the water cycle within your terrarium, in your nature journal draw a tree from your local environment and explain how it contributes to the water cycle.
- 3) <u>We Are Water Protectors</u>, by Carole Lindstrom read aloud. Continue "Raindrop to Sea" video series, discuss how our waterways become polluted and how can we help. In your nature journals describe how you can be a steward of water.

March

Curriculum

- 1) Nature Journaling with John Muir Laws (cross-sections). Large and small scale cross sections, in nature journals draw a crosssection of your terrariums.
- 2) Nature Journaling with John Muir Laws (observing a special place). Discuss your accomplishments within the JLS program, how are you stewards of the land? In nature journals draw and describe how you can help your plants thrive in the open space, what challenges will they face?
- 3) Wild Space reflection In nature journals explain why open spaces are important to you and to the world. Share with the class.

The Junior Land Stewards Program Wraps up in April. The high school students will award the 4th graders with a memorial keychains at the final field trip. At the end of the program the JLS Manager will administer a qualitative assessment and award the 4th graders with paper certificates of completion.

Hi Delia, Here are some numbers.

Please include your quote

Both Joe Guistino (who put the construction numbers together) and Delia spoke to Kikuchi. Here is a quote from Delia's call.

"I spoke with Tom Conroy to clarify if installing a temporary power pole now for a proposed music event could be utilized later for the park construction, and the answer is — not likely. Construction of the park will be done in phases, and temporary power will be moved around. The park design is currently under revision to include the Picasso property, so without a plan and without knowing where construction will start and the order of the phases, it's impossible for him to answer that question."

I'm available by phone if you have any questions.

| ONE TIME CONSTRUCTION COSTS | | | | |
|-----------------------------------|--|--------------------|---------|----------|
| Power pole | | | | |
| | Construction Electrical by Ingraham | \$3,000 | | |
| | Installation of pole by Andreini Bros | \$1,000 | | |
| | PG&E install (Alvaro Orozco) | \$1,200 | | |
| | SMCo CDX permit | \$310 | \$5,510 | Subtotal |
| | | | | |
| | | | | |
| | | | | |
| Other Stuff | HMB Feed and Fuel Hay Grade 2 Large square \$180 each 5 to start | \$900 | | |
| | Minor Grading for 5 rows of bring-your-own seating. 5 rows of 10 people space 5' per person. So 50' by 25' = 1,250sqft. Add 50' by 15' for dancing = 750sqft. | | | |
| | Cost for grading for seating chairs 2,000 sq ft? | estimate requested | | |
| | Legion-like Dance Floor. 20 4x8 sheets 3/8 plywood for 16x40 dance floor @ \$40 each (20 x \$40 = \$800) + 1"x2" stringers 11 for center and 10 for perimeter Severe Weather 1-in x 2-in x 8-ft #1 Radius Edge | \$1,000 | | |

| | Wood Pressure Treated Lumber Lowes (21 x \$3 = \$63), plus screws. | | | |
|------------------|--|------------|----------------------------|-------|
| | TotalPackage™ 8'x12' Outdoor Portable Stage Kit, Weatherproof Aluminum https://www.stagedrop.com/portable-staging/all-terrain/TPOD812W-outdoor-stage-package-weatherproof-aluminum-8x12 https://www.stagedrop.com/portable-staging/all-terrain/ATSTAGE12848P-12x8-outdoor-stage-system-weatherproof-aluminum | \$12-6,000 | \$13,400 to \$19,400 | Total |
| | | | | |
| ONGOING COSTS | Plugging in some generators for a band once a month will not coast much. Heat in my modular for a month is less than \$100/month @ commercial rate | \$100 | | |
| | Band fees | \$400 | | |
| | Project Management - \$25/hour for 7 hours per concert (2 hours prep, 5 hours onsite) | \$200 | | |
| | Insurance Already provided for skate ramp etc | 0 | | |
| | Portapotty \$75-\$100 per month for a Standard Portable Toilet with once a week service https://www.aysrentals.com/articles/how-much-does-it-cost-to-rent-a-porta-potty | \$100 | | |
| | Advertise and Marketing GCSD email, QR code banner at park, music dedicated GCSD website webpage, CoastsideBuzz promo | staff time | | |
| | One concert cost | \$800 | Total | |

Thanks! Michelle Dragony, Chief Buzz Officer

ITEM #3



GRANADA COMMUNITY SERVICES DISTRICT

AGENDA MEMORANDUM

To: Board of Directors

From: Chuck Duffy, General Manager

Subject: Update on Phase 2 of the District's 6 Year Sewer Main Replacement Capital

Improvement

Date: March 17, 2022

A few years back, District Engineer John Rayner from Kennedy Jenks Engineers prepared the attached 6 Year Sewer Main Replacement Capital Improvement Program to plan for the replacement of some of the District's older and impacted sewer mains. Your board approved the 6 Year CIP Plan at that time. As we have reported over the course of the past year, Phase 1 of that plan was designed, bid, and constructed last year. As such, staff and John Raynor have begun the preliminary planning and design process for Phase 2 of the sewer main replacement plan, which will be designed and constructed this year. The overall goal of the plan is to replace the majority of lines that were constructed in 1920, as well as those lines which CCTV has identified as needing replacement.

31 May 2019

DRAFT Memorandum

To: Granada Community Services District

From: John H Rayner PE, District Engineer

Subject: Proposed 6-Year Capital Improvement Program (CIP) for Fiscal Years

2019/2020 through 2024/2025

K/J 015011*06

This memorandum describes the process used to develop a program of recommended Capital Improvement Projects (CIPs) for the Granada Community Services District. It also includes descriptions and budget estimates for each proposed project.

District Budget and Unit Costs

The District had set the goal of about \$200,000 per year for replacing or rehabilitating the collection system. A \$200,000 construction project is considered a small project and does not allow District to take advantage of the economies of scale associated with a larger project. Because of this it is advantageous to combine two one-year projects together (with an approximate budget of about \$400,000) and have a CIP construction project every other year. The District's budget includes construction cost and associated project cost (such as permitting, design, construction support and project administration).

In reviewing the District's 2015 sewer rehabilitation project, the low bid for sewer replacement was \$89 per foot for 6 and 8-inch diameter sewers. The following factors were used to escalate the bid unit costs from 2015 to develop unit costs for estimating the costs of the current 6-year CIP:

- A 14% general condition markup based on the 2015 CIP low bid. General condition refers to items necessary for the construction but was shown as bid items separate from the unit costs. General Condition items shown in the 2015 CIP low bid include mobilization and demobilization, traffic control, sheeting shoring and bracing, and dewatering.
- A 2.4% annual cost of escalation based on the average increase in ENR CCI for San Francisco area was applied to escalate the unit cost from 2015 to 2022 (the midpoint of the 6-year CIP).
- The bid average was 38% higher than the low bid.
- Associated project costs such as permitting, design and construction support is estimated as 25% of construction cost.

Kennedy/Jenks Consultants

Memorandum

Granada Community Services District, 5 Year CIP Program 31 May 2019
Page 2

Using the markups above, the calculated sewer replacement unit costs were:

- 6 8-inch sewer replacement \$206 per foot, based on bid average and including 25% for associated project costs
- Manhole replacement \$7,700 per manhole, based on bid average and including 25% for associated project costs

For planning purpose, the \$400,000 budget would allow replacing approximately 2,000 to 2,700 feet of 6 and 8-inch sewers. The entire 6-year CIP program would allow replacing approximately 6,000 to 8,100 feet of 6 and 8-inch sewers. The lower amount was based on the average bid unit costs. The higher amount was based on the low bid unit cost.

CIP Projects Scoping

Based on the District experience, the following five categories of sewers should be considered for inclusion into the CIPs.

- 1. Remaining problem sewers that were not rehabilitated or replaced in the previous 6-Year CIP.
- 2. Sewer Authority Mid-Coastside (SAM) "hot list" of sewers requiring frequent cleaning (because of problems these sewers were listed as needing to be cleaned every 3, 4, 6 or 12 months).
- 3. Areas of the collection system identified by GCSD staff as having problems (primarily locating and raising manhole covers and other needed spot repairs).
- 4. The District's oldest sewers (constructed in 1920) that have not been replaced. (Records indicated that there were no other sewers constructed until 1964).
- 5. Problem sewers identified in a meeting with GCSD staff and subsequent email communications.

Since the number of sewers in the five categories far exceeds the District's budget and the condition of many of those sewers was not known, it was decided to first assess the condition of the sewers by Closed Circuit Television (CCTV) inspection before prioritizing the sewers for inclusion into the current CIP.

In April 2019, the District contracted for the services of Presidio Systems, Inc. (PSI) to assess the condition of its sewers and manholes using CCTV inspection. The condition assessment was conducted using NASSCO PACP and MACP standard methods. After completing the inspection, the conditions of each sewer and manhole was documented using standard NASSCO PACP/MACP forms and was recorded in digital video files. Approximately 11,056 feet of sewers and laterals between 4 and 15 inches in diameter and 95 manholes were inspected, including District assets listed above in Categories 1, 2, 3 and 5. No Category 4 sewers (1920)

Memorandum

Granada Community Services District, 5 Year CIP Program 31 May 2019
Page 3

sewers) were inspected as these sewers are approaching 100-year service life and the District has intended to replace all remaining 1920 sewers without needing to assess their condition.

The CCTV inspection provided the condition of each sewer, manhole and cleanout. Based on the standard approach described in the NASSCO Pipeline Assessment Certification Program (PACP), the condition of each sewer, manhole and cleanout inspected was graded based on the severity of its defects. The five grades are defined below as –

- 5 Most significant defect grade. Examples of Grade 5 defects are collapsed pipe, holes on the pipe, broken pipe and the soils behind the pipe is visible.
- 4 Significant defect grade. Examples of Grade 4 defects are broken pipe but soil behind the pipe is not visible, multiple fractures of the pipe, deformed pipe, large deformed joints, severe obstruction in the pipe.
- 3 Moderate defect grade. Examples are medium joint separation, longitudinal fracture, multiple cracks.
- 2 Minor to moderate defect grade.
- 1 Minor defect grade.

The overall sewer pipe condition is described by PACP Quick Rating and Overall Rating. PACP Quick Rating (QR) is a four-digit code. The first digit shows the highest severity grade occurring along the pipe length. The second digit shows the number of occurrences of that defect. The third digit shows the second highest severity grade. The fourth digit shows the number of occurrences of the second highest severity grade defect.

PACP Rating Index (RI) is a weighted average of all the pipe defects along the pipe length.

NASSCO Manhole Assessment Certification Program (MACP) and Lateral Assessment Certification Program (LACP) has a similar grading system, QR and RI to the PACP grading system.

Table 1 below summarizes the CCTV inspection results:

Table 1: Summary of CCTV inspection results

| | Length | Percentage of Total |
|---------------------------------------|--------|---------------------|
| | (feet) | Sewers Inspected |
| Sewers with Highest Defect Grade of 5 | 1,337 | 12% |
| Sewers with Highest Defect Grade of 4 | 2,954 | 27% |
| Sewers with Highest Defect Grade of 3 | 2,901 | 26% |
| Sewers with Highest Defect Grade of 2 | 1,220 | 11% |
| Sewers with Highest Defect Grade of 1 | 189 | 2% |
| Sewers without Defect | 2,455 | 22% |
| Total | 11,056 | |

Kennedy/Jenks Consultants

Memorandum

Granada Community Services District, 5 Year CIP Program 31 May 2019
Page 4

As the table shows, there are 4,291 feet of sewers with a highest defect grade of either 4 or 5. Considering that the District has approximately 5,924 feet of 1920 sewers that have not been previously replaced, the cost of replacing all remaining 1920 sewers and newer sewers with defect grades of either 4 or 5 would exceed the budget that the District has planned for the next 6 years. This means there is also not enough budget within the next 6 years to rehabilitate pipes with Grade 3 or lower defects. Thus only 1920 sewers and sewers with Grade 5 or 4 defects were considered for inclusion into the current CIP. Sewers included in the current CIP have been included based on the severity of their condition, location and past claim history.

The recommended Projects are shown in Tables and Figures in the appendix. Project 1 generally includes sewers located at the downstream end of the collection system, near the Portola Pump Station and the majority are 1920 sewers. Project 2 sewers are generally on the east side of the Portola Pump Station, including sewers along Mirada Road, Isabella Road, Avenue Portola and a sewer along Hwy 1. Project 3 sewers are generally on the west side of the Portola Pump Station, including sewers along San Carlos Avenue, Columbus Street, San Juan Avenue, Avenue Alhambra, San Luis Road and a sewer run upstream of Princeton Pump Station. The sewer pipe on Columbus Street in Project 3 was previously associated with a high claim for damage from a sewer overflow.

Table 2 below summarizes the recommended projects. As Table 2 showed, the planned projects costs are slightly higher than the District budget to allow flexibility during bidding to adjust the project scope based on construction market fluctuations. If the District receives more favorable bids (lower), the District can replace more sewers. Conversely, if the District receives less favorable (high) bids, the District can reduce the project scope to fit within the District's budget.

Table 2: Summary of Projects 1, 2 and 3 under the 6-year CIP

| | Fiscal Year | Project Scope | Estimated Cost based on Low Bid | Estimated Cost based on Average Bid |
|--------------|----------------------|---|---------------------------------------|---|
| Project 1 | 2019/20 – 2020/21 | Replace or Repair 3,238 feet of 6 – 8-inch sewers 44 laterals 2 manholes | \$539,000 | \$743,000 |
| Project 2 | 2021/22 – 2022/23 | Replace or Repair 2,610 feet of 6 – 10-inch sewers 29 laterals 3 manholes | \$387,000 | \$534,000 |

Kennedy/Jenks Consultants

Memorandum

Granada Community Services District, 5 Year CIP Program 31 May 2019 Page 5

| | Fiscal Year | Project Scope | Estimated Cost based on Low Bid | Estimated Cost based on Average Bid |
|-----------|---------------------------------------|---|---------------------------------------|---|
| Project 3 | 2023/24 – 2024/25 | Replace or Repair 2,907 feet of 6 – 15-inch sewers 68 laterals 1 manhole | \$564,000 | \$778,000 |
| Total | 2019/20 – 2024/25 (6- year CIP) | Replace or Repair 8,755 feet of 6 – 15-inch sewers 141 laterals 6 manhole | \$1,490,000 | \$2,055,000 |

Phase 2 - 2019 CIP Improvements - Project 2

Project Name: GCSD 2019 6-Year CIP Improvements

K/J Project No.: 015011*06

Kennedy Jenks

Prepared by: Rebecca Xu
Checked by: Xiangquan Li

Date: 5/28/2019

Notes: Unit Costs (based on 2015 bid average):

1. Total length of sewers:
2,610 LF
\$ 165 per LF for 6"-8" pipe
\$ 6,150 per Manhole replacement
2. Total number of laterals:
29 EA
\$ 180 per LF for 10" pipe
\$ 2,350 per Manhole raising/partial repair

3. Total number of manholes: 3 EA \$ 2,000 per lateral replacement \$ 9,500 per Spot Repair

Sewers:

| Sheet # | | Downstream MH# | Pipe Length, LF | CCTV Year | Material | Pipe Diameter, inch | Number of Laterals | PACP Quick Overall Rating | PACP Overall Ratings Index | Category | Rcmd'd for Pipe (R)place/ (S)pot Repair | Estimated Cost | | Notes |
|---------|----------|-------------------|--------------------|--------------|---------------------|---------------------|-----------------------|---------------------------------|-------------------------------------|-------------------------------|---|-------------------|---------|---|
| 5 | MHG5-08 | MHG5-07 | 301 | 2019 | Vitrified Clay Pipe | 6 | 0 | 4133 | 2.4 | 2019 CCTV | S | \$ | 9,500 | |
| 5 | MHG5-08A | MHG5-08 | 300 | 2019 | Vitrified Clay Pipe | 6 | 2 | 5231 | 2.9 | 2019 CCTV | R | \$ | 53,500 | Upstream manhole to be replaced |
| 5 | MHG5-114 | MHG5-111 | 226 | 2019 | Vitrified Clay Pipe | 8 | 7 | 5141 | 1.6 | 2019 CCTV | R | \$ | 51,290 | Downstream manhole to be replaced |
| 5 | MHG5-115 | MHG5-114 | 243 | 2019 | Vitrified Clay Pipe | 6 | 0 | 4133 | 1.5 | 2019 CCTV | S | \$ | 9,500 | |
| 5 | MHG5-120 | MHG5-119 | 139 | 2019 | Vitrified Clay Pipe | 6 | 2 | 5134 | 2.0 | 2019 CCTV | S | \$ | 13,500 | |
| 5 | MHG5-121 | MHG5-120 | 109 | 2019 | Vitrified Clay Pipe | 6 | 0 | 4121 | 1.4 | 2019 CCTV | S | \$ | 9,500 | |
| 6 | MHG6-1A | MHG6-1 | 162 | 2019 | Vitrified Clay Pipe | 6 | 2 | 5445 | 2.5 | 2019 CCTV | R | \$ | 30,730 | |
| 6 | MHG6-08 | MHG6-06 | 146 | 2019 | Vitrified Clay Pipe | 6 | 2 | 5141 | 2.3 | 2019 CCTV | R | \$ | 28,090 | |
| 9 | MHG9-05 | MHG9-04 | 389 | 2017 | Asbestos Cement | 10 | 3 | - | - | Mirada Rd CCTV Survey 2017 | R | \$ | /n uzu | Grade 4 defect: Surface reinforcement projecting into pipe; surface roughness increased |
| 9 | MHG9-07 | MHG9-06 | 242 | 2017 | Asbestos Cement | 10 | 2 | - | - | Mirada Rd CCTV Survey 2017 | R | \$ | 47,560 | Grade 5 defect: Soil visible |
| 9 | MHG9-11B | MHG9-10 | 152 | 2017 | Asbestos Cement | 10 | 8 | - | - | Mirada Rd CCTV Survey 2017 | R | \$ | 4.3.300 | Grade 5 defect: Surface reinforcment projecting into pipe; surface roughness increased |
| 10 | MHG10-54 | MHG10-52 | 201 | 2019 | Vitrified Clay Pipe | 8 | 1 | 4222 | 4.0 | 2019 CCTV | R | \$ | 35,165 | Upstream manhole to be replaced |

Manholes:

| Sheet # | MH# | CCTV Year | Material | Manhole Diameter | MACP Quick Overall Rating | MACP Overall Ratings Index | Category | Estimated Cost |
|---------|-----|-----------|-----------------------|---------------------|------------------------------|-------------------------------|-----------|-------------------|
| 5 | 08A | 2019 | Concrete (precast) | 48 | 4131 | 1.5 | 2019 CCTV | \$ 6,150 |
| 5 | 111 | 2019 | Concrete (cast-in- | 48 | 4321 | 1.9 | 2019 CCTV | \$ 6,150 |
| 10 | 54 | 2019 | Concrete (precast) | 48 | 5117 | 1.5 | 2019 CCTV | \$ 6,150 |

Subtotal \$ 427,000

Administration Markup (Planning, Design, Construction Administration, Project Administration) 25% \$ 107,000

Total Based on Bid Average \$ 534,000 Total Based on Low Bid \$ 387,000

ITEM #4



GRANADA COMMUNITY SERVICES DISTRICT

AGENDA NOTICE

There are no documents for this Agenda Item.

ITEM #5





SEWER AUTHORITY MID-COASTSIDE

Finance Committee Regular Meeting Agenda 11 am to 12 pm on Thursday February 17, 2022

Join Zoom Meeting

https://us02web.zoom.us/j/81233560741?pwd=NGdlaUpkTFhZSVFaMGp4VTY5QUNoZz09

Meeting ID: 812 3356 0741
Passcode: 370173
One tap mobile
+16699006833,,81233560741#,,,,*370173# US (San Jose)
+13462487799,,81233560741#,,,,*370173# US (Houston)
Dial by your location
+1 669 900 6833 US (San Jose)

1. ROLL CALL

Debbie Ruddock (HMB) Barbara Dye (GCSD) Kathryn Slater-Carter (MWSD)

2. REGULAR BUSINESS

- A. Approval of Minutes December 16, 2021
- B. Discussions on Auditor for FY 21-22
- C. Budget vs Actual -Q2, FY21-22
- D. Any other issues

3. NEXT REGULAR MEETING

March 17, 2022



SEWER AUTHORITY MID-COASTSIDE Board Operations Committee Meeting Agenda Special Meeting 4 PM – 6 PM, Thursday, February 24, 2022

Directors will attend the meeting through teleconferencing pursuant to and as permitted by Executive Order N-29-20. Consistent with Executive Order N-29-20 and the San Mateo County Health Officer shelter in place order issued on March 16, 2020, members of the public may observe and participate in the open session portions of the meeting electronically by using the following link:

Join Zoom Meeting

https://us02web.zoom.us/j/86531776318?pwd=VHgweTV3Wlpuc3pWbnY5M2lVKzM1Zz09

Meeting ID: 865 3177 6318

Passcode: 747859

One tap mobile
+16699006833,,86531776318#,,,,*747859# US (San Jose)

If you have a disability and require special assistance related to participating in this teleconference meeting, please contact the Authority at least two working days in advance of the meeting at (650) 726-0124 or via email at kishen@samcleanswater.org.

1. CALL TO ORDER

A. Roll Call
Deborah Penrose (HMB)
Matthew Clark (GCSD)
Kathryn Slater-Carter (MWSD)

- 2. APPROVAL OF MINUTES February 1, 2022
- 3. CONVENE IN CLOSED SESSION (Items discussed in Closed Session comply with the Ralph M. Brown Act.)
 - A. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

Pursuant to Government Code 54957- Title: General Manager

B. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Government Code 54957.6

Unrepresented Employee – General Manager

C. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Government Code 54957.6

Unrepresented Employee – Finance Officer

D. CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Government Code 54957.6

Agency Designated Representatives: Kishen Prathivadi, General Manager and

Christopher Boucher, Labor Counsel

Employee Organization: IUOE Stationary Engineers, Local 39

4. **NEXT MEETING**

| Next Board Operations Committee Meeting: March 1, 2022 | |
|--|--|
| | |
| | |

INFORMATION FOR THE PUBLIC

This agenda contains a brief description of each item to be considered. Those wishing to address the Board on any matter not listed on the Agenda, but within the jurisdiction of the Board, may do so during the Public Comment section of the Agenda and will have a maximum of three minutes to discuss their item. The Board Chair will call forward those wishing to speak on a matter listed on the Agenda at the appropriate time.

Any writing that is a public record and relates to an agenda item for an open session of a regular meeting that is distributed to the Board less than 72 hours prior to the meeting, is available for public inspection, during normal business hours, at the Authority's office.

Board meetings are accessible to people with disabilities. Upon request, the Authority will make this agenda available in appropriate alternative formats to persons with a disability. In compliance with the Americans with Disabilities Act, the Authority will provide special assistance for participation in this meeting. Please submit requests for a disability-related modification or an accommodation in order to participate in the public meeting at least two working days in advance of the meeting by contacting the Authority at (650) 726-0124.



SEWER AUTHORITY MID-COASTSIDE

Finance Committee Special Meeting Agenda 3 pm to 4 pm on Friday February 25, 2022

Join Zoom Meeting

https://us02web.zoom.us/j/83335320515?pwd=Q1VkbWtgK2ZkUk5CRkx3K3piTFZsdz09

Meeting ID: 833 3532 0515

Passcode: 597787

One tap mobile
+16699006833,,83335320515#,,,,*597787# US (San Jose)

1. ROLL CALL

Debbie Ruddock (HMB)
Barbara Dye (GCSD)
Kathryn Slater-Carter (MWSD)

2. REGULAR BUSINESS

- A. Approval of Minutes February 17, 2022
- B. Discussions on Auditor for FY 21-22
- C. Budget vs Actual -Q2, FY21-22
- D. CIP Project Status 2022
- E. Any other issues

3. NEXT REGULAR MEETING

March 17, 2022

MINUTES SAM BOARD OF DIRECTORS REGULAR MEETING February 28, 2022

1. CALL TO ORDER

Chair Ruddock called the meeting to order at 7:01 p.m. from her residence in Half Moon Bay, CA. Directors attended the meeting through teleconferencing pursuant to and as permitted by Executive Order N-29-20. Consistent with Executive Order N-29-20, the San Mateo County Health Officer Shelter-In-Place order issued on March 16, 2020, members of the public were able to observe the open session portions of the meeting electronically by using the link that was provided on the agenda for the February 28, 2022 regular meeting.

A. Roll Call

Directors Dye, Lohman, Clark, Penrose, Boyd (for Slater-Carter), and Ruddock, were present. Also present via teleconferencing were General Manager Kishen Prathivadi, Finance Officer George Evans, Supervisor of Treatment/Field Operations Tim Costello, General Counsel Jeremey Jungreis, and Special Counsel Christopher Boucher.

2. PUBLIC COMMENT/ORAL COMMUNICATION/ITEMS NOT ON THE AGENDA

Gregg Dieguez, resident of Montara, stated that he was pleased to see progress on his list of items he sent in for the March 14th Board meeting. Chair Ruddock suggested that Mr. Dieguez contact John Doughty, Public Works Director for the City of Half Moon Bay, if he has any questions regarding Half Moon Bay.

3. CONSENT AGENDA (single motion and vote approving all items) (Consent items are considered routine and will be approved or adopted by one vote unless a request for removal for discussion or explanation is received from the public or Board)

- A. Approve Minutes of February 14, 2022
- B. Approve Disbursements for February 28, 2022
- C. Monthly Revenue and Expense Report for Period Ending January 31, 2022

Following a brief discussion, Director Penrose stated that she would like to see the agenda earlier in the week so that questions from the Board can be answered quickly by staff with an email or a phone call before the meeting so meeting time is not taken up. Director Clark moved, and Director Penrose seconded the motion to approve all Consent Agenda items as presented.

Clark/Penrose/Roll Call Vote: Dye Aye/Lohman Aye/Clark Aye/Penrose Aye/Boyd Aye/Ruddock Aye/8 Ayes/0 Noes. The motion passed.

Minutes SAM Regular Board Meeting February 28, 2022

4. REGULAR BUSINESS

A. Presentation on First Flush Report by San Mateo Resource Conservation District

General Manager Prathivadi gave some background information on the First Flush Program, and introduced Noah Katz, Water Quality Program Manager, and Nicole Schmidt, Water Quality Program Coordinator, from the San Mateo Resource Conservation District (SMRCD). Ms. Schmidt presented the results of First Flush 2021 Water Quality report. She discussed what was measured, the key findings, and solutions to some water quality issues. Following a question and answer period, the Board thanked them for their presentation.

B. Update on Fats, Oils and Grease (FOG) Inspection at GCSD and MWSD Establishments

General Manager Prathivadi reviewed the staff report and introduced Ben Porter of Mark Thomas and Associates who gave an update of the Fats, Oil, Grease (FOG) inspections at the Granada Community Services District, and the Montara Water and Sanitary District establishments. He discussed what FOG is, the problems it can cause, grease control devices, inspection procedures, examples of establishments that passed and did not pass inspection, and the inspection results. A discussion ensued. Following discussion, Director Clark requested a full copy of the report. The Board thanked Mr. Porter for his presentation.

Mr. Porter's presentation can be seen on the SAM website at www.samcleanswater.org

C. Approve Side Letter Agreement between the Sewer Authority Mid-Coastside and IUOE, Local 39 Regarding Vacation Accruals and Administrative Leaves

General Manager Prathivadi reviewed the staff report and recommended that the Board of Directors approve the side letter agreement with the International Union of Operating Engineers, Stationary Engineers, Local 39. Christopher Boucher, Labor Negotiator, addressed the Board, and discussed the situation due to the circumstances presented by Covid-19. Director Boyd thanked SAM staff for their commitment to SAM and doing their part to protect public health. Following discussion, Director Lohman moved, and Director Penrose seconded the motion to approve the side letter between SAM and IUOE, Local 39 regarding vacation accruals and administrative leave.

Lohman/Penrose/Roll Call Vote: Dye Aye/Lohman Aye/Clark Aye/Penrose Aye/Boyd Aye Aye/Ruddock Aye/8 Ayes/0 Noes. The motion passed.

Minutes SAM Regular Board Meeting February 28, 2022

D. Approve a One-Time Cash Out for Certain Unrepresented Employees' Leave Balances for FY 21-22

Christopher Boucher, Labor Negotiator, recommended the Board approve a one-time cash out for the General Manager and Finance Officer due to the continuing circumstances presented by Covid-19. Director Penrose moved, and Director Dye seconded the motion to approve a one-time cash out for the General Manager, and Finance Officer leave balances for FY21-22.

Penrose/Dye/Roll Call Vote: Dye Aye/Lohman Aye/Clark Aye/Penrose Aye/Boyd Aye/Ruddock Aye/8 Ayes/0 Noes. The motion passed.

5. GENERAL MANAGERS REPORT

A. Monthly Managers' Report – January 2022

Director Clark requested how much, in terms of gallons does the entire IPS outside the actual storage facilities hold. General Manager Prathivadi will get back to Director Clark with that information. Following discussion, the Board concurred to accept and file the Managers Report for January 2022.

6. ATTORNEY'S REPORT

A. Status of AB 361 in the Event State of Emergency is not Extended

General Counsel Jungreis reported it is unclear if the Governor, on March 31st, is going to let the State of Emergency lapse. He stated the Governor rescinded quite a few of the executive orders that suspended certain laws related to Corona, but he did not suspend the state of emergency. Chair Ruddock suggested adding a discussion to the Board Ops Committee agenda regarding the return to in person meetings.

B. Legislation Regarding PFAS Liability Protection for Wastewater Plants

General Counsel Jungreis informed the Board of the EPA working on drinking water regulations involving PFAS (Per-Polyfluoroalkyl Substances). He stated there is a movement thru congressional action to obtain an exemption for water and wastewater districts who are essentially complying with the law.

Minutes SAM Regular Board Meeting February 28, 2022

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8. TOPICS FOR FUTURE BOARD CONSIDERATION - NONE

9. CONVENE IN CLOSED SESSION (Items discussed in Closed Session comply with the Ralph M. Brown Act)

The Board went in to Closed Session at 8:21 p.m.

Chair Ruddock adjourned the meeting at 8:40 p.m.

10. CONVENE IN OPEN SESSION (Report Out on Closed Session Items)

The Board came out of Closed Session at 8:40 p.m. Chair Ruddock reported there was no reportable action.

11. ADJOURNMENT

| Respectfully Submitted, | Approved By: |
|---------------------------------------|-----------------|
| Suzie Turbay Administrative Assistant | Board Secretary |



SEWER AUTHORITY MID-COASTSIDE

Staff Report

TO: Honorable Board of Directors

THROUGH: Kishen Prathivadi, General Manager

FROM: Tim Costello, Supervisor of Technical / Field Services

SUBJECT: Monthly Manager's Report – January 2022

Executive Summary

The purpose of this report is to keep the Board and public informed of SAM's day-to-day operations.

Fiscal Impact

There is no fiscal impact from this report.

Strategic Plan Compliance

The recommendation complies with the SAM Strategic Plan Goal 5.5: "Operations and maintenance should be proactively planned, and the Board shall be kept up to date on progress on operations and maintenance issues."

Background and Discussion/Report

The following data is presented for the month of January 2022.

| Key Indicators of Performance | | Flow Report (See) | Attachment A | 4) |
|-------------------------------|---|--------------------|--------------|-------|
| NPDES Permit Violations: | 0 | Half Moon Bay | 1.176 | 57.7% |
| Accidents, Injuries, etc.: | 0 | Granada CSD | 0.442 | 21.7% |
| Reportable Spills Cat 1: | 0 | Montara W&SD | 0.420 | 20.6% |
| Reportable Spills Cat 2: | 0 | Total | 2.038 | 100% |
| Reportable Spills Cat 3: | 0 | | | |

| BOARD MEMBERS: | M. Clark | | B. Dye | R. Lohman |
|---------------------------|------------|----|-------------|------------------|
| | D. Penrose | | D. Ruddock | K. Slater-Carter |
| ALTERNATE MEMBERS: | S. Boyd | 61 | E. Suchomel | P. Dekker |
| | J. Harvey | 61 | H. Rarback | |

Administration

There were two Regular Board Meetings in the month of January, and one public records request. There were 3 articles in the Half Moon Bay Review mentioning SAM, "City Must Add Wet Weather Storage", "City Mis-Manages and Loses in Costly SAM Lawsuit", "HMB Loses Key Round in Sewer Pipeline Battle", and one post on Next Door, "Court Ruling". There has been no lost time work accidents since September 10, 2019. There were no new hires, and one anniversary in the month of January, Carlos Mendez, Maintenance Mechanic III, 9 years.

Operations & Maintenance

The following permanent flow storage installations are in place and functioning properly.

Montara Pump Station – Walker Tank, which has a capacity of 434,000 gallons.

The Portola Station – Wet Weather Facility, which has a capacity of 400,000 gallons.

The Portola Pump Station has the ability to use the Wet Weather Facility as a modified equalization basin if needed, (without mixing it is not ideal for this use). It is better suited as a wet weather flow storage as originally designed.

The plant is doing better, chemical addition for settling is less than it has been which is good. Addition of sodium hydroxide to the aeration basin has been on going in an effort to keep the pH up. Likely due to alkalinity reduction in the biological process.

We are adding poly and cl2 for foam control on an as needed basis.

The crew performed three confined space entries this month. Two for primary clarifier repairs and one for Princeton pump station to clean it out prior to the Vapex unit installation.

We have been working with EOA to gather necessary materials for submission of our NPDES renewal application to the SWRCB. This work is proceeding as scheduled and the draft should be completed in the near future.

I have been openly communicating with Mr. Burrell at the state to be sure he is kept in the loop of what we have going on and our process.

In regards to exceedances this month I have none to report.

During the month of January 2022 rainfall was below normal for Half Moon Bay. The 10-year average for the area is 3.327 inches of rain in January, this web link has some very useful data for our area, https://ggweather.com/hmb/. Talk about one extreme to the

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| | J. Harvey | 62 | H. Rarback | | |

other, last month was crazy wet and then January ends up being the 9th driest January on record since 1939. Rainfall totals were as follows: 0.66 inches, (from the NOAA gauge at the plant). Our roof top at the plant got 0.75, fairly close. 1.02 inches in the GCSD service are, and 1.13 inches at the MWSD weather station. There were microclimate variations verified by the data.

Below is a chronological summary of some of the occurrences during the month of January 2022.

- 1/1/2022 Saturday Routine daily tasks.
- 1/2/2022 Sunday Again, routine daily tasks.
- 1/3/2022 SAM Holiday Poly and Alum added to MLSS.
- 1/4/2022 Remove primary tank #1 from service to pump it down to clean it out and do repairs on flight drive.
- 1/5/2022 Peninsula pump in doing annual preventative maintenance at Princeton pump station.
- 1/6/2022 Confined space in Primary tank, replaced broken cross collector flights chains.
- 1/7/2022 Switched primary tanks, took # 2 off line and out # 1 online in order to facilitate repairs. Had to clean out press feed pump, pumped the level down too low in the holding tank and sucked up rags / debris. (Unfortunately this is a tank that had no form of mixing as part of its original design).
- 1/8/2022 Saturday Add caustic for pH adjustment. Pump #1at Portola pump station failed seems to be in the motor portion of the pump. Pump # 2 at Portola has a leaking mechanical seal, this should be under warranty since it was recently installed by the factory reps.
- 1/9/2022 Sunday Alpha samples day 1, (NPDES samples).
- 1/10/2022 Calcon onsite, pulling wire for electrical and checking on VFD at Portola. Alpha samples pick up. Met with Calcon to discuss electrical issues that need to be resolved. Staff meeting to review drug and alcohol policy.
- 1/11/2022 Calcon working on process air blower flow meter and Portola electrical controls. They also adjusted the span in the influent flow meter from 0-15 to 0-17 MG. Added caustic for pH adjustment, finished washing out primary number 2 for confined space entry.
- 1/12/2022 Add caustic for pH adjustment. Calcon in working on VFD install for B.S.T.P.'s. Washed down one side of chlorine contact basin. Flare not wanting to function, need to call RF McDonald to have a look at it.

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| | J. Harvey | 63 | H. Rarback | | |

- 1/13/2022 Confined space day, cleaning out of the Princeton wet well. RF McDonald at the plant working on boiler annuals. Calcon in to continue work on VFD's and electrical for B.S.T.P.'s. Grundfost in to look and seal issue on pump number 2 at the Portola station. Tried to get flare going again, still no luck.
- 1/14/2022 RF McDonald here to continue with boiler annuals. Calcon in to check on pump # 1 VFD at Princeton pump station, power / voltage issue. Maintenance department replaced belts on grit pumps and tested. Reported power fluctuation to PG &E so that can check their end. Did a confined space in Primary clarifier # 2
- 1/15/2022 Saturday Routine day All good.
- 1/16/2022 Sunday Started adding sodium hydroxide to get the pH up.
- 1/17/2022 Sam Holiday (MLK) Routine holiday operations, temporary Vapex unit for Princeton pump station. Gas blower shipped out for inspection.
- 1/18/2022 Fume hood in the lab stopped working, it seems it might be the motor, called Johnson controls for further investigation. PG & E was out at Princeton, they say their voltage is fine that it's on our side. Calcon made some adjustment to the VFD so hopefully it will work without issue.
- 1/19/2022 Cleaned contact basin #2, Calcon in working on BSTP project they also looked at Princeton VFD's again as it's still wonky. Peterson Caterpillar rolled in standby generator so that they can do annual maintenance on the plant genny starting tomorrow. Vapex unit at Princeton up and running.
- 1/20/2022 Johnson controls here to work on fume hood in the lab, they will be back on Monday with replacement motor. Peterson here to start annual service on the plant generator, we are hooked to rental genny right now. Calcon doing testing on the VFD's for BSTP.
- 1/21/2022 Peterson caterpillar onsite to do annual service work on plant genny. Test ran genny after all work was complete, all okay. Power outage at Princeton in the PM due to high winds.
- 1/22/2022 Saturday Alum and poly on to the MLSS basin. Hydroxide on to increase P.H.
- 1/23/2022 Sunday Fairly normal day, nothing out of the ordinary to report.
- 1/24/2022 Johnson controls on site to finish up on fume hood in the laboratory. Contractors on site to start working on safety ladder for sludge holding tank. Calcon working in MB #1, (electrical).

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|--------------------|------------|----|-------------|------------------|--|
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| ALTERNATE MEMBERS: | S. Boyd | 04 | E. Suchomel | P. Dekker | |
| | J. Harvey | 64 | H. Rarback | | |

- 1/25/2022 Contractors back to work on safety ladder. Calcon in working on Eff pump VFD's. Peninsula pump at Portola pump station. Biobot sample sent out today, (Covid tracing).
- 1/26/2022 Samples out to alpha today, contractor back to work on safety ladder. CIP meeting and walk through with SRT, Smith and Loveless rep was on site to look at rebuilding bar screens.
- 1/27/2022 Contractor finishing up safety ladder on the sludge storage tank. Biobot sample went out today, (Covid tracing).
- 1/28/2022 Calcon in working on Princeton Pump Station Electrical issues.
- 1/29/2022 Saturday, routine day nothing out of the ordinary.
- 1/30/2022 Sunday, another routine day.
- 1/31/2022 RF McDonald in working on waste gas flare, took a bit but they were able to get it functional by the end of the day.

Other activities are listed below:

There were 7 deliveries (approximately 4,200 gallons) of trucked waste discharged at the SAM Plant for a total revenue of \$ 420.00. There were no leachate deliveries to the SAM IPS line in the month of January 2022, for a total leachate volume of 0 gallons.

The NPDES data report for January 2022 is attached reference (Attachment B).

Contract Collection Services

The SAM crew cleaned 25,765 feet of sewer line and responded to ten service calls in contract service areas. Six were sewer line related and four were maintenance service calls. Six of the callouts were during regular business hours or started during regular business hours. Four were after hour calls. Three calls were in HMB, one call was in the GCSD service area, and five calls were in the MWSD service area.

HMB – The service call in HMB was as follows; 1/21 - Smart cover trend looked odd, went to location and flushed main line. Crew pulled half a bucket of wipes and grease from the line to restore flow to a normal state.

The maintenance calls in HMB were as follows; 1/13 - Low flow alarm at Ocean Colony. No alarms present upon arrival. Checked alarm settings and ran pumps to check for proper operation. Observed no issues with station, operating normally upon completion of inspection. 1/26 - Bell Moon alarm. Found station in alarm but operating normal upon arrival. Possible power

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| ALTERNATE MEMBERS: | | | E. Suchomel | P. Dekker | |
| | J. Harvey | 65 | H. Rarback | | |

glitch. Reset alarms, observed station for normal operation. Station operating properly.

GCSD – The service calls in the GCSD area were as follows; 1/18 – Call for lateral backup downstairs toilet no flushing. Crew flushed main, no obstructions.
 Crew checked service line, no obstruction. Advised homeowner to contact a rooter company to resolve. 1/26 - Call for broken manhole cover. Crew was able to find a replacement cover from local contractor. Contacted district, crew believes it was caused by county during recent Mirada bridge work.

There were no maintenance calls in the GCSD area during the month of January 2022

MWSD – The three service calls in the MWSD area were as follows; 1/4 - Received call for slow lateral drain, crew flushed both main lines in the area finding no blockages or roots. Flushing water ran clear, advised homeowner to contact a rooter company to resolve slow drain. 1/5 - Received call for odors, upon arrival crew could not detect anything. Crew checked lateral line as well as surrounding lines and could not detect anything. Advised homeowner to make sure all sink traps had water, no further follow up necessary.1/27 - Call for odor in house, crew could not detect odor upon arrival. Crew flushed main and it was clear. Homeowner has a pump and the house said they would contact a plumber to be sure the back flow valve was not stuck.

The two maintenance service calls in the MWSD area this month were as follows, 1/3 - Grinder pump issue in Seal Cove area. Found Pump well full and electrical box in disrepair. Crew pulled pump and replaced the pump control box, ran new wiring harness. Tested the pump, working properly now. 1/25 - Alarm at California LS. Found SCADA timed out on possibly due to dense fog. Reset radio modem at station. Checked station for normal operation.

The January 2022 collection system data report is provided for the Board's information. There were no Category 1, no Category 2's, and no Category 3 SSO's during the month of January 2022.

Staff Recommendation

Staff recommends that the Board receive the Manager's Report for January 2022.

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|--------------------|------------|----|-------------|------------------|
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| | J. Harvey | 00 | H. Rarback | |

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Supporting Documents

Attachment A: Monthly Flow Report January 2022 Attachment B: Monthly NPDES Report January 2022 Attachment C: Collection System Data January 2022

Attachment D: Contract Collection Service Report January 2022

| BOARD MEMBERS: | M. Clark | B. Dye | R. Lohman |
|--------------------|------------|-------------|------------------|
| DOARD WEWDERS. | W. Clark | • | |
| | D. Penrose | D. Ruddock | K. Slater-Carter |
| ALTERNATE MEMBERS: | S. Boyd | F. Suchomel | P. Dekker |

J. Harvey

H. Rarback

Attachment A

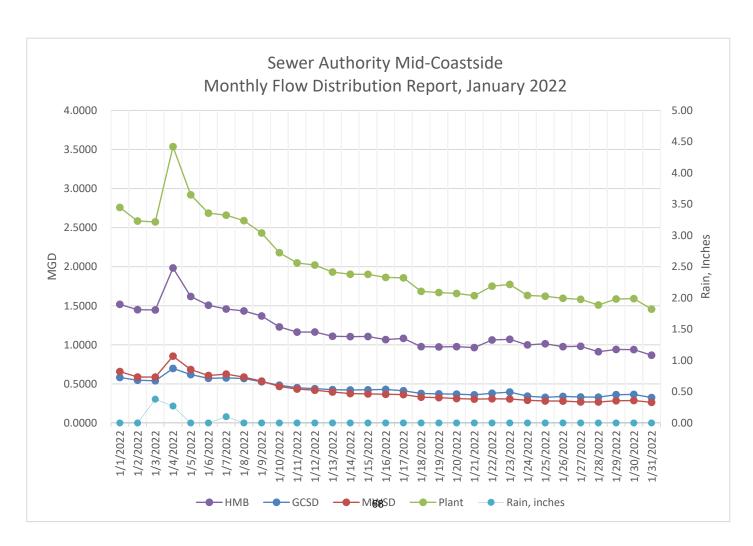
Flow Distribution Report Summary for January 2022

The daily flow report figures for the month of January 2022 have been converted to an Average

Daily Flow (ADF) for each Member Agency. The results are attached for your review.

The summary of the ADF information is as follows:

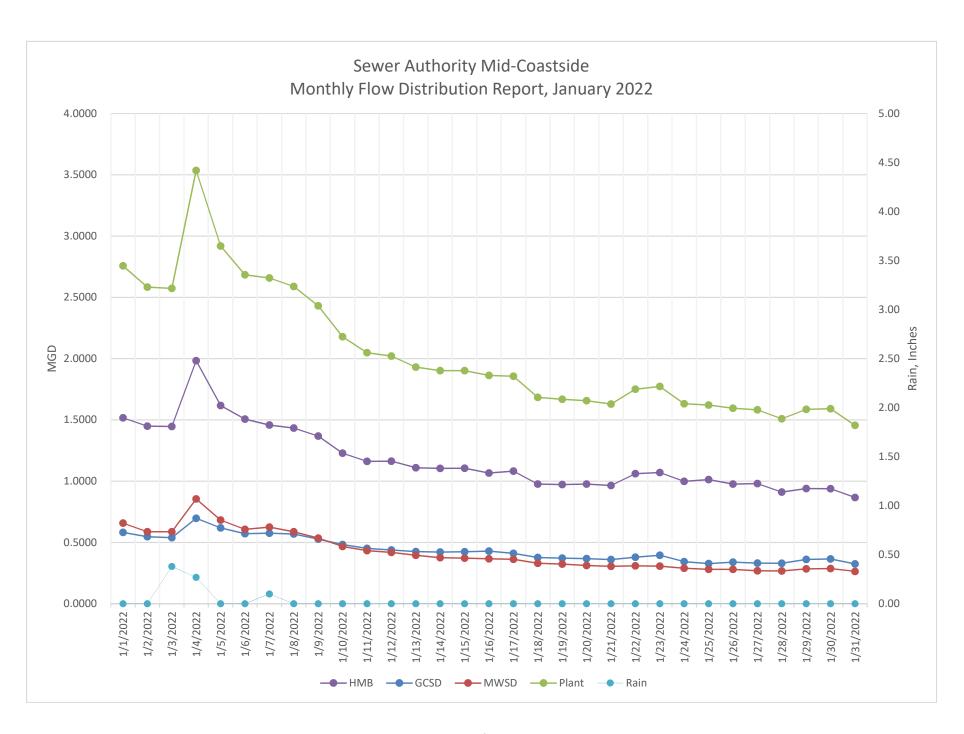
| | <u>MGD</u> | <u>%</u> |
|-------------------------------------|------------|----------|
| The City of Half Moon Bay | 1.176 | 57.7% |
| Granada Community Services District | 0.442 | 21.7% |
| Montara Water and Sanitary District | 0.420 | 20.6% |
| Total | 2.038 | 100.0% |

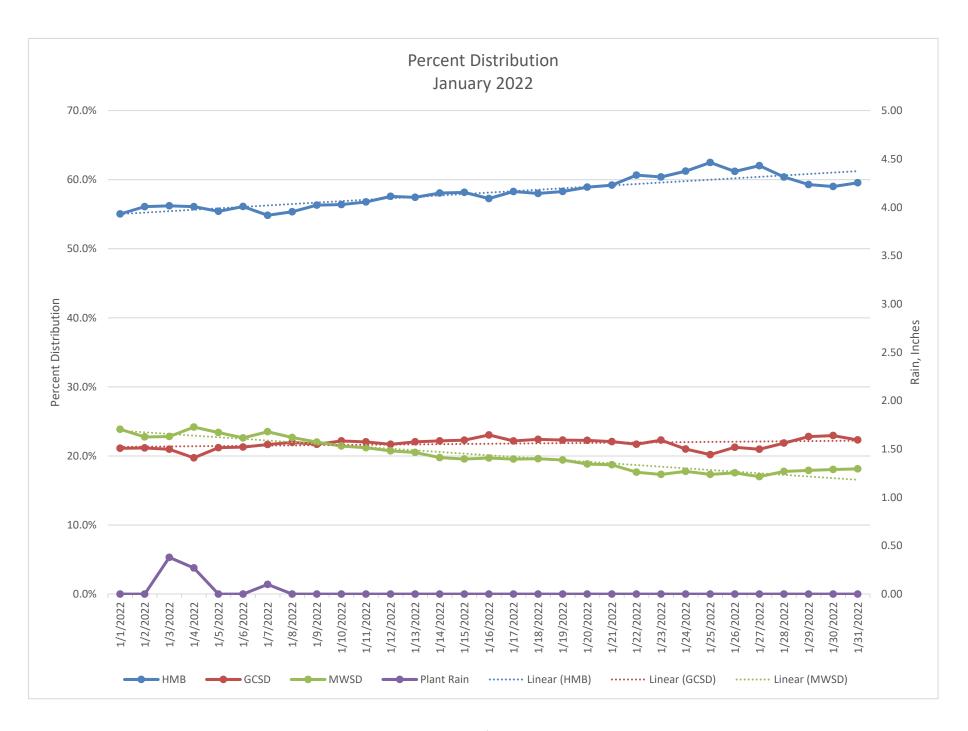


Sewer Authority Mid-Coastside

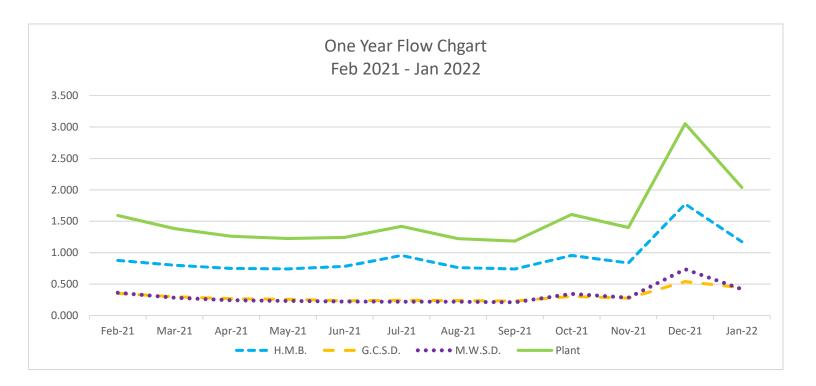
Monthly Flow Distribution Report for January 2022

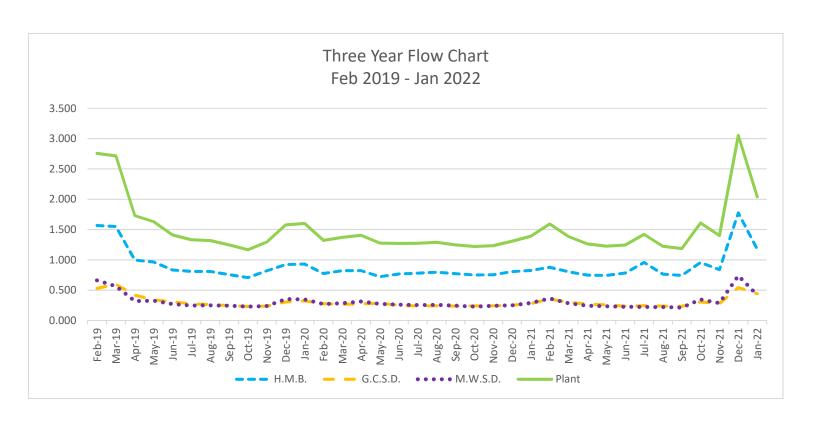
| <u>Date</u> | НМВ | GCSD | MWSD | <u>Plant</u> | Rain <u>Plant</u> | Rain Portola | Rain Montara |
|----------------------|------------------|---------------------------------------|----------------|----------------|----------------------|-----------------|-----------------|
| | <u></u> | · · · · · · · · · · · · · · · · · · · | | | · | · | |
| 1/1/2022 | 1.5178 | 0.582 | 0.658 | 2.758 | 0.00 | 0.00 | 0.00 |
| 1/2/2022 | 1.4494 | 0.547 | 0.588 | 2.584 | 0.00 | 0.00 | 0.00 |
| 1/3/2022 | 1.4464 | 0.540 | 0.587 | 2.573 | 0.38 | 0.61 | 0.74 |
| 1/4/2022 | 1.9835 | 0.697 | 0.855 | 3.536 | 0.27 | 0.15 | 0.21 |
| 1/5/2022 | 1.6181 | 0.619 | 0.683 | 2.920 | 0.00 | 0.00 | 0.00 |
| 1/6/2022 | 1.5066 | 0.571 | 0.607 | 2.685 | 0.00 | 0.01 | 0.00 |
| 1/7/2022 | 1.4582 | 0.576 | 0.625 | 2.659 | 0.10 | 0.25 | 0.18 |
| 1/8/2022 1/9/2022 | 1.4331 1.3689 | 0.569 0.527 | 0.587 0.535 | 2.589 2.431 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 |
| 1/10/2022 | 1.2289 | 0.327 | 0.555 | 2.431 | 0.00 | 0.00 | 0.00 |
| 1/10/2022 | 1.2269 | 0.463 | 0.434 | 2.179 | 0.00 | 0.00 | 0.00 |
| 1/11/2022 | 1.1626 | 0.431 | 0.434 | 2.046 2.021 | 0.00 | 0.00 | 0.00 |
| 1/13/2022 | 1.1037 | 0.436 | 0.419 | 1.931 | 0.00 | 0.00 | 0.00 |
| 1/13/2022 | 1.1092 | 0.420 | 0.396 | 1.903 | 0.00 | 0.00 | 0.00 |
| 1/15/2022 | 1.1049 | 0.422 | 0.370 | 1.903 | 0.00 | 0.00 | 0.00 |
| 1/16/2022 | 1.0668 | 0.424 | 0.372 | 1.863 | 0.00 | 0.00 | 0.00 |
| 1/17/2022 | 1.0823 | 0.429 | 0.363 | 1.857 | 0.00 | 0.00 | 0.00 |
| 1/18/2022 | 0.9768 | 0.412 | 0.330 | 1.684 | 0.00 | 0.00 | 0.00 |
| 1/19/2022 | 0.9728 | 0.377 | 0.324 | 1.669 | 0.00 | 0.00 | 0.00 |
| 1/20/2022 | 0.9762 | 0.369 | 0.324 | 1.657 | 0.00 | 0.00 | 0.00 |
| 1/21/2022 | 0.9644 | 0.360 | 0.305 | 1.629 | 0.00 | 0.00 | 0.00 |
| 1/22/2022 | 1.0621 | 0.380 | 0.309 | 1.751 | 0.00 | 0.00 | 0.00 |
| 1/23/2022 | 1.0704 | 0.395 | 0.307 | 1.772 | 0.00 | 0.00 | 0.00 |
| 1/24/2022 | 0.9992 | 0.343 | 0.290 | 1.632 | 0.00 | 0.00 | 0.00 |
| 1/25/2022 | 1.0134 | 0.327 | 0.281 | 1.622 | 0.00 | 0.00 | 0.00 |
| 1/26/2022 | 0.9761 | 0.339 | 0.280 | 1.595 | 0.00 | 0.00 | 0.00 |
| 1/27/2022 | 0.9812 | 0.332 | 0.269 | 1.582 | 0.00 | 0.00 | 0.00 |
| 1/28/2022 | 0.9114 | 0.330 | 0.268 | 1.509 | 0.00 | 0.00 | 0.00 |
| 1/29/2022 | 0.9403 | 0.362 | 0.284 | 1.586 | 0.00 | 0.00 | 0.00 |
| 1/30/2022 | 0.9388 | 0.365 | 0.287 | 1.591 | 0.00 | 0.00 | 0.00 |
| 1/31/2022 | 0.8671 | 0.325 | 0.264 | 1.456 | 0.00 | 0.00 | 0.00 |
| Totals | 36.457 | 13.689 | 13.029 | 63.175 | 0.75 | 1.02 | 1.13 |
| Summary | | | | | | | |
| | ПМБ | GCGD | WWSD | Dlant | | | _ |
| | <u>HMB</u> | GCSD | MWSD | <u>Plant</u> | | | |
| Minimum | 0.867 | 0.325 | 0.264 | 1.456 | | | |
| Average | 1.176 | 0.442 | 0.420 | 2.038 | | | |
| Maximum | 1.984 | 0.697 | 0.855 | 3.536 | | | |
| Distribution | 57.7% | 21.7% | 20.6% | 100.0% | | | |



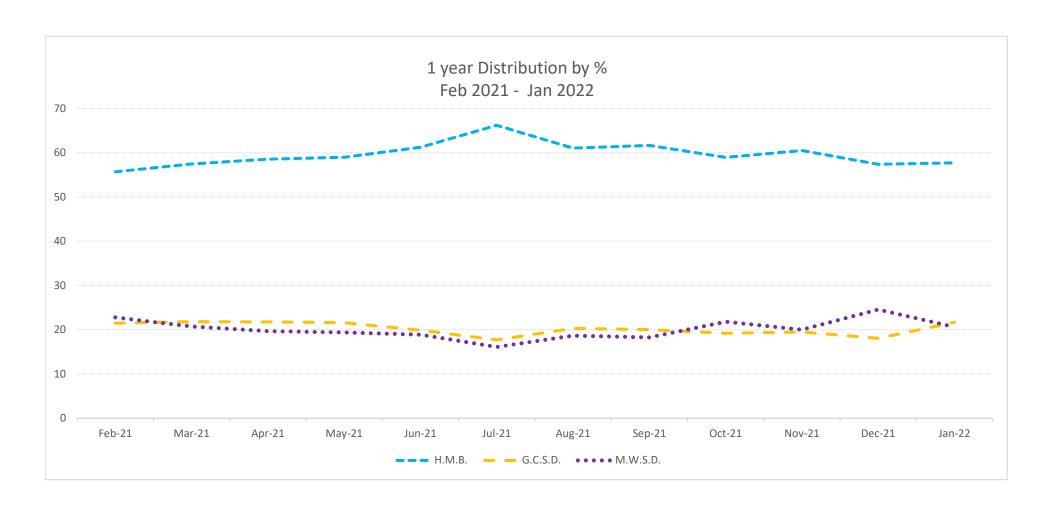


Most recent flow calibration March 2021 PS, March 2021 Plant





Flow based percent distribution based for past year



SAM E-001 January 2022 **Eff TSS** I° Eff **Eff BOD TSS %** Inf TSS **Eff TSS** Inf BOD Eff BOD **Date** Weekly BOD Weekly Removal mg/l mg/l mg/l mg/l Avg Avg mg/l mg/l 1/1/2022 1/2/2022 1/3/2022 1/4/2022 1/5/2022 170 4.10 97.6% 50 93 6.5 1/6/2022 170 3.20 98.1% 68 50 6.0 1/7/2022 1/8/2022 6.25 3.65 220 7.7 1/9/2022 3.60 98.4% 120 61 1/10/2022 200 5.20 97.4% 130 81 6.1 1/11/2022 1/12/2022 1/13/2022 1/14/2022 1/15/2022 4.40 6.90 1/16/2022 8.00 96.8% 1/17/2022 250 180 130 10.0 1/18/2022 250 6.40 97.4% 180 160 7.7 1/19/2022 1/20/2022 1/21/2022 1/22/2022 7.20 8.85 1/23/2022 1/24/2022 1/25/2022 210 3.60 98.3% 130 120 8.8 1/26/2022 230 4.00 98.3% 110 110 6.0 1/27/2022 1/28/2022 1/29/2022 3.80 7.40 1/30/2022 1/31/2022 4 Count 8 8 8 8 8 8 4 Minimum 170 3.20 3.65 96.8% 68 50 6.0 6.3 7.4 Average 213 4.76 4.76 97.8% 126 95 7.4 Maximum 250 8.00 7.20 98.4% 180 160 10.0 8.9 Percent Removal 85 5 Sample Median High Low Daily Max Weekly Max 45 45 Monthly Average 30 30

SAM E-001 January 2022

| SAM E-001 January 2022 | | | | | T | | | |
|------------------------|------------------|----------|-----------------------------|---|---|-------------------------|------------------------------------|---------------------------------|
| Date | BOD % Removal | | f Settleable latter mg/l | | ff Settleable atter Weekly Avg mg/l | Eff Turbidity NTU | Eff Turbidity Weekly Avg NTU | Chlorine Residual Day Max |
| 1/1/2022 | | | | | | | | 0.00 |
| 1/2/2022 | | | | | | | | 0.00 |
| 1/3/2022 | | | | | | | | 0.00 |
| 1/4/2022 | | | | | | | | 0.00 |
| 1/5/2022 | 93.0% | | ND | | | 0.60 | | 0.00 |
| 1/6/2022 | 91.2% | | ND | | | 1.30 | | 0.00 |
| 1/7/2022 | | | | | | | | 0.00 |
| 1/8/2022 | | | | | ND | | 0.95 | 0.00 |
| 1/9/2022 | 93.6% | | ND | | | 1.1 | | 0.00 |
| 1/10/2022 | 95.3% | | ND | | | 1.6 | | 0.00 |
| 1/11/2022 | | | | | | | | 0.00 |
| 1/12/2022 | | | | | | | | 0.00 |
| 1/13/2022 | | | | | | | | 0.00 |
| 1/14/2022 | | | | | | | | 0.00 |
| 1/15/2022 | | | | | ND | | 1.35 | 0.00 |
| 1/16/2022 | | | | | | | | 0.00 |
| 1/17/2022 | 94.4% | | ND | | | 1.50 | | 0.00 |
| 1/18/2022 | 95.7% | | ND | | | 2.10 | | 0.00 |
| 1/19/2022 | | | | | | | | 0.00 |
| 1/20/2022 | | | | | | | | 0.00 |
| 1/21/2022 | | | | | | | | 0.00 |
| 1/22/2022 | | | | | ND | | 1.80 | 0.00 |
| 1/23/2022 | | | | | | | | 0.00 |
| 1/24/2022 | | | | | | | | 0.00 |
| 1/25/2022 | 93.2% | | ND | | | 0.70 | | 0.00 |
| 1/26/2022 | 94.5% | | ND | | | 0.80 | | 0.00 |
| 1/27/2022 | | | | | | | | 0.00 |
| 1/28/2022 | | | | | | | | 0.00 |
| 1/29/2022 | | | | | ND | | 0.75 | 0.00 |
| 1/30/2022 | | | | | | | | 0.00 |
| 1/31/2022 | | | | | | | | 0.00 |
| Count | 8 | H | 0 | | 0 | 8 | 4 | 31 |
| Minimum | 91.2% | | 0.0 | < | 0.00 | 0.60 | 0.75 | 0.0 |
| Average | 93.9% | | ND | | ND | 1.21 | 1.21 | 0.0 |
| Maximum | 95.7% | | 0.0 | | 0.0 | 2.10 | 1.80 | 0.0 |
| Percent Removal | 85 | | | | | | | |
| 5 Sample Median | | | | | | | | |
| High | | | | | | | | |
| Low | | | | | | | | |
| Daily Max | | Ш | | | | 225 | | 4.8 |
| Weekly Max | | \sqcup | | | | | 100 | |
| Monthly Average | | | | | | 75 | | |

SAM E-001 January 2022 **Ammonia** Chlorine Entero-Nitrogen Eff 30 day Eff DO Eff DO % **Date** time Eff pH cocci **Distilled** geo mean Saturation **Temp** mg/l **MPN Minutes** mg/l 1/1/2022 0.00 ND 72.6 6.76 15.5 7.26 1/2/2022 0.00 6.84 15.6 7.72 77.4 1/3/2022 0.00 6.84 16.3 80.7 7.92 1/4/2022 0.00 67.1 6.67 16.6 6.51 1/5/2022 0.00 17.2 6.65 5.96 61.9 1/6/2022 0.00 8.2 6.75 17.3 ND 7.22 75.1 1/7/2022 0.00 6.75 16.8 7.21 74.3 1/8/2022 0.00 6.60 16.5 ND 6.08 62.0 1/9/2022 0.00 70.9 6.67 16.5 6.95 1/10/2022 0.00 1.1 6.58 16.9 ND 7.41 76.4 1/11/2022 0.00 17.1 64.7 6.65 6.24 1/12/2022 0.00 6.66 17.3 7.16 74.5 1/13/2022 0.00 17.0 6.66 6.84 70.7 1/14/2022 0.00 17.1 7.42 76.7 6.60 1/15/2022 0.00 6.55 17.0 ND 6.94 71.9 1/16/2022 0.00 6.57 17.6 6.11 63.7 1/17/2022 0.00 6.64 17.4 6.69 69.6 1/18/2022 0.00 2.5 17.2 ND 71.9 6.67 6.92 0.00 1/19/2022 6.70 17.1 7.31 75.6 0.00 1/20/2022 16.8 70.4 6.68 6.85 1/21/2022 0.00 17.1 64.4 6.71 6.24 1/22/2022 0.00 6.68 17.3 ND 6.34 66.0 0.00 72.6 1/23/2022 6.73 16.8 7.05 0.00 1/24/2022 6.47 16.0 7.38 74.4 1/25/2022 0.00 6.79 16.4 7.02 71.7 0.00 14.0 1/26/2022 6.80 16.2 ND 6.60 67.2 0.00 1/27/2022 16.3 6.87 69.8 6.86 0.00 1/28/2022 6.75 17.1 71.5 6.88 1/29/2022 0.00 6.78 16.5 ND 6.88 70.4 1/30/2022 0.00 6.82 16.6 7.03 71.9 0.00 1/31/2022 6.86 17.1 6.61 68.7 Count 31 4 31 31 0 0 31 31 Minimum 0.00 1.1 6.47 15.5 0 < ND 5.96 61.9 < Average 0.0 6.5 6.70 16.8 ND ND 6.89 70.9 < 0.00 14.0 6.86 17.6 7.92 80.7 Maximum 0 0.0 Percent Removal 5 Sample Median 2,800 High 9 Low 6 Daily Max 8,300 Weekly Max

Monthly Average

Sewer Authority Mid-Coastside

Monthly Collection System Activity/SSO Distribution Report, January 2022

January 2022

Number of S.S.O's

| _ | Total | HMB | GCSD | MWSD | SAM |
|-------------|-------|-----|------|------|-----|
| Roots | 0 | 0 | 0 | 0 | 0 |
| Grease | 0 | 0 | 0 | 0 | 0 |
| Mechanical | 0 | 0 | 0 | 0 | 0 |
| Wet Weather | 0 | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |

12 Month Moving Total

12 month rolling Number

| _ | Total | HMB | GCSD | MWSD | SAM |
|-------------|-------|-----|------|------|-----|
| Roots | 1 | 1 | 0 | 0 | 0 |
| Grease | 0 | 0 | 0 | 0 | 0 |
| Mechanical | 0 | 0 | 0 | 0 | 0 |
| Wet Weather | 2 | 1 | 0 | 1 | 0 |
| Other_ | 2 | 1 | 0 | 1 | 0 |
| Total | 5 | 3 | 0 | 2 | 0 |
| | ' | 60% | 0% | 40% | 0% |

Reportable SSOs

Reportable Number of S.S.O.'s

| _ | Total | HMB | GCSD | MWSD | SAM |
|-----------------------|-------|-----|------|------|-----|
| January 2022 | 0 | 0 | 0 | 0 | 0 |
| 12 Month Moving Total | 5 | 3 | 0 | 2 | 0 |

SSOs / Year / 100 Miles

Number of S.S.O.'s /Year/100 Miles

| _ | Total | HMB | GCSD | MWSD | SAM |
|-----------------------|-------|---------------|---------------|---------------|-------------|
| January 2022 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 12 Month Moving Total | 4.8 | 8.1 | 0.0 | 7.4 | 0.0 |
| Category 1 | 1.9 | 2.7 | 0.0 | 3.7 | 0.0 |
| Category 2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Category 3 | 2.9 | 5.4 | 0.0 | 3.7 | 0.0 |
| Miles of Sewers | 104.5 | 37.0 35.4% | 33.2 31.8% | 27.0 25.8% | 7.3 7.0% |

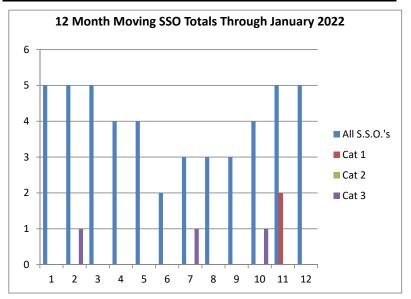
12 Month Rolling Total Sewer Cleaning Summary

| Month | НМВ | GCSD | MWSD | Total Feet | Total Miles |
|------------|--------|--------|--------|---------------|----------------|
| Feb - 21 | 8,887 | 7,652 | 5,483 | 22,022 | 4.2 |
| Mar - 21 | 12,401 | 11,943 | 4,691 | 29,035 | 5.5 |
| April - 21 | 10,839 | 2,172 | 6,565 | 19,576 | 3.7 |
| May - 21 | 12,472 | 986 | 6,281 | 19,739 | 3.7 |
| June - 21 | 10,450 | 3,278 | 4,743 | 18,471 | 3.5 |
| July - 21 | 13,852 | 9,054 | 3,571 | 26,477 | 5.0 |
| Aug - 21 | 9,803 | 7,616 | 8,952 | 26,371 | 5.0 |
| Sep - 21 | 10,059 | 8,794 | 8,659 | 27,512 | 5.2 |
| Oct - 21 | 14,319 | 13,526 | 10,400 | 38,245 | 7.2 |
| Nov - 21 | 1,567 | 11,465 | 10,878 | 23,910 | 4.5 |
| Dec - 21 | 1,423 | 9,662 | 7,303 | 18,388 | 3.5 |
| Jan - 22 | 4,029 | 10,061 | 11,675 | 25,765 | 4.9 |

Annual ft | 110,101 | 96,209 | 89,201 | 295,511 |

Annual Mi. | 20.9 | 18.2 | 16.9 | 56.0 | •

Attachment



TASK SUMMARY- GCSD 2021-2022

| Task | Target Total | Jul | Aug | Sept | Oct | Nov | Dec | Jan | Feb | March | April | May | June | Total to Date | % Complete |
|------------------------------------|-----------------|-------|-------|-------|--------|--------|-------|-------|-----|-------|-------|-----|------|------------------|---------------|
| Sewer Line Cleaning | 87,000 | 7,608 | 5,724 | 4,139 | 11,880 | 10,050 | 6,845 | 9,473 | | | | | | 55,719 | 64% |
| Hot Spot Cleaning | 5,400 | 1,587 | 1,762 | 3,052 | 3,019 | 1,906 | 3,209 | 275 | | | | | | 14,810 | 274% |
| Lift Station Inspection - Daily | 52 | 4 | 4 | 5 | 4 | 4 | 5 | 4 | | | | | | 30 | 0% |
| Lift Station Inspection - Annually | 3 | - | - | - | - | - | - | - | | | | | | - | 0% |
| Maint. Work Orders - Completed | - | 4 | 4 | 5 | 4 | 4 | 5 | 4 | | | | | | 30 | - |
| Maint. Work Orders - Incomplete | - | | - | - | - | 1 | ı | - | | | | | | - | - |
| Manhole Inspection | 879 | 44 | 41 | 37 | 69 | 54 | 64 | 59 | | | | | | 368 | 42% |
| USA Markings | 372 | 74 | 74 | 46 | 44 | 43 | 29 | 45 | | | | | | 355 | 95% |
| F.O.G. Inspections Completed | 10 | - | - | - | 19 | - | 4 | 4 | | | | | | 27 | 270% |
| F.O.G. Inspections Passed | 10 | - | - | - | 8 | - | 4 | 3 | | | | | | 15 | 150% |
| F.O.G. Inspection Failed | - | - | - | - | 11 | - | - | 1 | | | | | | 12 | - |
| Lateral Inspections | - | - | - | 2 | 1 | - | - | - | | | | | | 3 | - |
| Customer Service Call - Reg | - | 2 | - | 2 | 4 | 2 | 3 | 2 | | | | | | 15 | - |
| Customer Service Call - OT | - | - | 1 | 1 | 1 | 1 | 2 | - | | | | | | 6 | - |
| SSO Response - Category 1 | - | - | - | - | - | - | - | | | | | | | - | - |
| SSO Response - Category 2 | - | - | - | - | - | - | - | | | | | | | - | - |
| SSO Response - Category 3 | - | - | - | - | - | - | - | | | | | | | - | - |
| Insurance Claims Filed | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | | | - | - |



SEWER AUTHORITY MID-COASTSIDE

Board of Directors Meeting Agenda

Regular Board Meeting 7:00 PM, Monday, March 14, 2022

SAM Administration Building, 1000 N. Cabrillo Highway, Half Moon Bay, CA 94019

Due to the continuing state of emergency declared by the Governor related to preventing the spread of COVID-19, and pursuant to Government Code Section 54953(e), Sewer Authority Mid-Coastside (SAM) will be holding this Board meeting by Zoom Webinar; access to this meeting will be available to the Board and the public by either computer web-link or telephone audio as noted below.

Computer Audio: Please click the link below to join the Zoom webinar:

Join Zoom Meeting

https://us02web.zoom.us/j/89084954523?pwd=aVlwRyt3NUlvRmEvN3JRZktoWVppQT09

Meeting ID: 890 8495 4523 Passcode: 827751

One tap mobile

+16699006833,,89084954523#,,,,*827751# US (San Jose)

If you have a disability and require special assistance related to participating in this teleconference meeting, please contact the Authority at least two working days in advance of the meeting at (650) 726-0124 or via email at kishen@samcleanswater.org.

1. CALL TO ORDER

A. Roll Call: Chair: Deborah Ruddock (HMB)

Vice-Chair: Kathryn Slater-Carter (MWSD)

Secretary/Treasurer: Matthew Clark (GCSD)

Director: Dr. Deborah Penrose (HMB)

Director: Ric Lohman (MWSD)

Director: Barbara Dye (GCSD)

- B. March Employee Anniversaries
 - 1. Tim Costello, Supervisor Treatment and Field Operations- 34 years
 - 2. Angelo Rovai, Collections Mechanic- 2 years

2. PUBLIC COMMENT / ORAL COMMUNICATION

Members of the public are welcome to submit comments via e-mail by sending them to kishen@samcleanswater.org. All comments so submitted prior to 7 pm on March 14, 2022 will be read out loud during the discussion of the respective item(s) identified in the e-mail; comments without such identification shall be read during this Item. Members of the public may also provide comments telephonically or electronically on individual items following recognition by the Board Chair presiding over the meeting.

- 3. CONSENT AGENDA (Consent items are considered routine and will be approved/ adopted by a single motion and vote unless a request for removal for discussion or explanation is received from the public or Board.)
 - A. Approve Minutes of January 24, 2022, and February 28, 2022 Regular Board Meetings (Attachment)
 - B. Approve Disbursements for March 14, 2022 (Attachment)
 - C. Ratification of Resolution 1-2022 for Continuation of Virtual/Teleconference Meetings per Assembly Bill (AB) 361 for the period March 14, 2022 through April 13, 2022 due to the continuing state of emergency declared by the Governor related to preventing the spread of COVID-19, and pursuant to Government Code Section 54953(e)
- **4. REGULAR BUSINESS** (The Board will discuss, seek public input, and possibly take action on the following items)
 - A. Review and Receive the Financial Report for Q2 Fiscal Year 21-22 (Budget vs Actual) (Attachment)
 - B. Discuss and Approve Infrastructure Plan for Fiscal Year 2022-2023.(Attachment)
- 5. GENERAL MANAGER'S REPORT
- 6. ATTORNEY'S REPORT
- 7. DIRECTORS' REPORT
- 8. TOPICS FOR FUTURE BOARD CONSIDERATION (Attachment)
- **9. CONVENE IN CLOSED SESSION** (Items discussed in Closed Session comply with the Ralph M. Brown Act.)
 - A. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION

- Pursuant to Government Code Paragraph (1) of Subdivision (d) of Section 54956.9: (Half Moon Bay v. Granada CSD, Montara WSD & Sewer Authority Mid-Coastside)
- B. CONFERENCE WITH LEGAL COUNSEL –SIGNIFICANT RISK OF LITIGATION (1 CASE) Pursuant to Government Code Section 54956.9 (d) (2)
- C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION

 Pursuant to Government Code 54957- Title: General Manager
- D. CONFERENCE WITH LABOR NEGOTIATORS

 Pursuant to Government Code 54957.6

 Unrepresented Employee General Manager
- **10. CONVENE IN OPEN SESSION** (Report Out on Closed Session Items)
- 11. ADJOURNMENT
 - Upcoming Regular Board Meetings: March 28, 2022 and April 11, 2022

The meeting will end by 9:00 p.m. unless extended by Board vote.

INFORMATION FOR THE PUBLIC

This agenda contains a brief description of each item to be considered. Those wishing to address the Board on any matter not listed on the Agenda, but within the jurisdiction of the Board, may do so during the Public Comment section of the Agenda and will have a maximum of three minutes to discuss their item. The Board Chair will call forward those wishing to speak on a matter listed on the Agenda at the appropriate time.

Any writing that is a public record and relates to an agenda item for an open session of a regular meeting that is distributed to the Board less than 72 hours prior to the meeting, is available for public inspection, during normal business hours, at the Authority's office.

Board meetings are accessible to people with disabilities. Upon request, the Authority will make this agenda available in appropriate alternative formats to persons with a disability. In compliance with the Americans with Disabilities Act, the Authority will provide special assistance for participation in this meeting. Please submit requests for a disability-related modification or an accommodation in order to participate in the public meeting at least two working days in advance of the meeting by contacting the Authority at (650) 726-0124.





GRANADA COMMUNITY SERVICES DISTRICT

MINUTES

BOARD OF DIRECTORS SPECIAL AND REGULAR MEETINGS

Thursday, February 17, 2022

THIS MEETING WAS HELD VIA TELE-CONFERENCE AS PERMITTED BY STATE EXECUTIVE ORDER N-08-21.

CALL SPECIAL MEETING TO ORDER

The Special Meeting was called to order at 7:01 pm.

ROLL CALL

President Barbara Dye, Vice President Nancy Marsh, Director Matthew Clark, Director David Seaton and Director Eric Suchomel.

Staff: General Manager Chuck Duffy, Assistant General Manager Delia Comito, and District Counsel Bill Parkin.

GENERAL PUBLIC PARTICIPATION

None.

SPECIAL MEETING AGENDA

1. Approve a Resolution Proclaiming a Local Emergency Persists, Ratifying the Proclamation of a State of Emergency Issued on March 4, 2020, and Authorizing Remote Teleconference Meetings of the Legislative Bodies of the Granada Community Services District for a Period of 30 Days Pursuant to the Brown Act.

ACTION: Director Clark moved to approve the Resolution. (Clark/Marsh). Approved 5-0.

ADJOURN TO CLOSED SESSION

2. Conference with Real Property Negotiator (Government Code Section 54956.8). Property: Avenue Alhambra (no street address), El Granada, California, APN 047-251-070.

District's Negotiator: Chuck Duffy

Negotiating parties: Laura Silvestri Trust and Granada Community Services District Under negotiation: Instruction to negotiator will concern price and terms of payment.

3. Conference with Legal Counsel – Existing Litigation (Government Code Section §54956.9(d)(1)).

City of Half Moon Bay v. Granada Community Services District and Montara Water and Sanitary District (RPI, Sewer Authority Mid-Coastside) – Santa Clara County Superior Court Case No. 17CV316927.

RECONVENE TO OPEN SESSION

There was no reportable action taken in Closed Session.

ADJOURN SPECIAL MEETING

There was no reportable action taken in Closed Session.

CALL REGULAR MEETING TO ORDER

The Regular Meeting was called to order at 7:33 pm.

ROLL CALL

GENERAL PUBLIC PARTICIPATION

REGULAR MEETING AGENDA

- 1. Report on Parks and Recreation Activities.
 - a. Update on Quarry Park Bike Pump Track by Nicholas Calderon, San Mateo County Parks Director.

Mr. Calderon reported that the project was sent out for bids, and will soon be approved by the Board of Supervisors. The construction is expected to take two months, with opening expected in July. He thanked the GCSD for committing to the project.

- b. Approve Parks Advisory Committee (PAC) 2022 Work Plan.
 - **ACTION:** Director Clark moved to approved the 2022 PAC Work Plan. (Clark/Marsh). Approved 5-0.
- c. Report on 01/31/22 PAC meeting.

Director Dye congratulated Ric Barker for taking the PAC Chair for 2022 and thanked Pat Tierney for his service the past year. Committee Member Tierney reported on pursuing the CUSD property to use as a disc golf course and introduced course designer Leonard Muise in the meeting.

2. Preliminary Draft Parks and Recreation Financial Plan.

General Manager Chuck Duffy provided a review of the draft financial plan included in the agenda. He stated that the numbers shown in the plan are generally very preliminary in nature but that the plan showed that the district should have adequate funding for its parks and recreation program into the future.

3. Discussion of District Newsletter, and Update on District Website.

The Board held a discussion, and Directors Dye and Marsh agreed to work on a draft District newsletter.

4. Report on Sewer Authority Mid-Coastside Meetings.

Director Clark reported that the complicated non-domestic waste source control program ordinance drafted by SAM counsel to allow the Member Agencies to have greater involvement in the NDWSCP did not pass at the SAM board meeting. Both SAM representatives indicated that the situation wasn't good and that SAM is still targeting the breweries in the GCSD as the source of SAM plant issues.

CONSENT AGENDA

- 5. January 20, 2022 Special and Regular Meeting Minutes.
- 6. February 2022 Warrants.
- 7. December 2021 Financial Statements.
- 8. Assessment District Distribution #7-21/22.

ACTION: Director Marsh moved to approve the Consent Agenda. (Marsh/Clark). Approved 5-0.

COMMITTEE REPORTS

9. Report on seminars, conferences, or committee meetings.

INFORMATION CALENDAR

- 10. Attorney's Report.
- 11. General Manager's Report.
- 12. Administrative Staff Report.

Date Approved by Board: March 17, 2022

- 13. Engineer's Report.
- 14. Future Agenda Items.

| The Regular Meeting was adjourned at 9:13 p.m. | |
|--|------------------------------|
| ATTEST: | SUBMITTED BY: |
| Delia Comito, Board Secretary | Chuck Duffy, General Manager |



Granada Community Services District March 2022 Warrants

For the March 17, 2022 Board of Director's Meeting

| Date | Num | Name | Memo | Account | Amount |
|----------|------|---------------------------------|---|--------------------------------------|------------|
| 02/17/22 | 9141 | AT&T | Inv dtd 02/05/22 | 6170 · Utilities | 98.89 |
| 02/17/22 | 9142 | Comcast | Inv dtd 02/03/22 | 6170 · Utilities | 202.56 |
| 02/17/22 | 9143 | County of San Mateo | For Picasso Plans | 6220 · Miscellaneous | 55.00 |
| 03/08/22 | 9144 | Devaney Engineering, Inc. | CIP-Sewer Replacement Proj Progress Pmt | 7010 · Sewer Main Replacement (CIP) | 61,882.05 |
| 03/17/22 | 9145 | Alhambra & Sierra Springs | Inv dtd 02/17/22 | 6140 · Office Supplies | 40.42 |
| 03/17/22 | 9146 | Barbara Dye | 02/17/22 GCSD, 02/14/22 & 02/28/22 SAM | 6040 · Directors' Compensation | 235.00 |
| 03/17/22 | 9147 | CliftonLarsonAllen LLP | Jan & Feb 2022 | 6152 · Accounting | 5,000.00 |
| 03/17/22 | 9148 | Comcast | Inv dtd 03/03/22 | 6170 · Utilities | 202.56 |
| 03/17/22 | 9149 | David Seaton | 02/17/22 GCSD, 02/14/22 & 02/28/22 SAM | 6040 · Directors' Compensation | 145.00 |
| 03/17/22 | 9150 | Delia Olivas-Comito | Mileage Reim Jul 2021 - Dec 2021 | 6050 · Education & Travel Reimb | 168.00 |
| 03/17/22 | 9151 | Dudek | 01/29/22-02/25/22 Prof. Svcs | 6151 · General Manager | 9,456.25 |
| 03/17/22 | 9152 | Employment Development Dept | Claim Liab Ltr dtd 03/08/22 | 6063 · Employer Payroll Taxes | 765.56 |
| 03/17/22 | 9153 | Eric Suchomel | 02/17/22 GCSD | 6040 · Directors' Compensation | 145.00 |
| 03/17/22 | 9154 | Gaetani Real Estate | Office Lease-Apr 2022 | 6120 · Office Lease | 4,550.00 |
| 03/17/22 | 9155 | Hue & Cry, Inc. | Mar 2022 Pump Stn Alarm | 6170 · Utilities | 32.65 |
| 03/17/22 | 9156 | KBA Document Solutions, Inc. | 11/28/21-02/27/22 | 6020 · Copier lease | 179.56 |
| 03/17/22 | 9157 | Kennedy Jenks | Feb 2022 Svcs, Sum 177 | 6070 · Engineering Services | 8,903.70 |
| 03/17/22 | 9158 | Kikuchi & Kankel Design Group | Prof Svcs thru 02/28/22 | 5130 · Parks & Rec Professional Svcs | 1,863.75 |
| 03/17/22 | 9159 | Matthew Clark | 02/17/22 GCSD, 02/14/22 & 02/28/22 SAM | 6040 · Directors' Compensation | 235.00 |
| 03/17/22 | 9160 | Nancy Marsh | 02/17/22 GCSD | 6040 · Directors' Compensation | 145.00 |
| 03/17/22 | 9161 | Pacifica Community TV | 02/17/22 GCSD | 6180 · Video Taping | 300.00 |
| 03/17/22 | 9162 | PG&E | Office Inv dtd 02/23/22 | 6170-2 · Office | 60.22 |
| 03/17/22 | 9163 | PG&E | Pump Stn Inv dtd 02/16/22 | 6170-1 · Pump Station | 569.74 |
| 03/17/22 | 9164 | Quiet River Land Services, Inc. | Burnham Strip Survey Svcs | 6310 · Park Related Misc Expenses | 12,880.00 |
| 03/17/22 | 9165 | Rodolfo Romero | 03/03/22 & 03/17/22 Ofc Cleaning | 6130 · Office Maintenance & Repairs | 140.00 |
| 03/17/22 | 9166 | Sewer Authority Mid-Coastside | Mar 2022 Asmts, Inv dtd 02/28/22 | 5010 · SAM General | 160,272.92 |
| 03/17/22 | 9167 | Tri Counties Bank | Feb 2022 Card Charges | 6140 · Office Supplies | 14.99 |
| 03/17/22 | 9168 | US Bank Equipment Finance | Mar 2022 Svcs | 6020 · Copier lease | 357.78 |
| 03/17/22 | 9169 | Verizon Wireless | Feb 2022 Svcs | 6170 · Utilities | 134.24 |
| 03/17/22 | 9170 | Wittwer & Parkin | Feb 2022 Svcs | 6090 · Legal Services | 2,981.55 |
| | | | | TOTAL | 272,017.39 |



Granada Community Services District Statement of Net Position (Unaudited) As of January 31, 2022

| ASSETS | |
|--|---------------|
| Current Assets | |
| 1020 · Petty Cash | \$ 420 |
| 1030 · Cash - LAIF | 2,484,325 |
| 1040 · Tri Counties Bank - Gen Op | 56,329 |
| 1050 · Tri Counties Bank - Deposit | 17,345 |
| 1100 · Accounts Receivable | 893,908 |
| 1500 · Due from AD | 19,317 |
| Total Current Assets | 3,471,644 |
| Fixed Assets | |
| 1600 · Land | 2,862,979 |
| 1615 · Equipment | 22,153 |
| 1620 · Collections System | 11,227,956 |
| 1630 · Accumulated Depreciation | (7,008,196) |
| Total Fixed Assets | 7,104,892 |
| Other Assets | |
| 1700 · Advance to MWSD | 1,085,094 |
| 1710 · Allowance - for Advance to MWSD | (1,085,094) |
| 1720 · Advance to AD- Bond Reserve | 364,890 |
| 1730 · Advance to AD- NCA Fund | 166,477 |
| 1735 · Advance to AD- Assesmnt Revenue | 84,834 |
| 1750 · Investment in SAM | 4,709,323 |
| 1760 · Deferred Outflows of Resources | 102,010 |
| Total Other Assets | 5,427,534 |
| Total Assets | 16,004,069 |
| LIABILITIES | |
| Current Liabilities | |
| 2000 · Accounts Payable | 34,075 |
| 2001 · Accrued Vacation | 6,248 |
| 2020 · Class 3 Deposits | 19,055 |
| 2100 · Payroll Liabilities | 3,871 |
| 2225 · Recology-Del Garbage | 26,110 |
| 2300 · Due to AD | 377,650 |
| 2310 · Relief Refund Advance | 350 |
| Total Current Liabilities | 467,359 |
| Long Term Liabilities | |
| 2401 · Net Pension Liability | 177,495 |
| 2402 · Deferred Inflows of Resources | 21,144 |
| Total Long Term Liabilities | 198,639 |
| Total Liabilities | 665,998 |
| | |
| NET POSITION 3000 · Net Assets | £ 071 £70 |
| | 5,871,678 |
| 3005 · Contributed Capital | 9,595,349 |
| Net Income | (128,956) |
| Total Net Position | \$ 15,338,071 |

Granada Community Services District Revenue & Expenses (Unaudited) July 1, 2021 through January 31, 2022

| | Jul 1, 2021 - January 31, 2022 | Expected To Date | Variance Favorable/ (Unfavorable) | FY 2021/2022 Budget | |
|--|--------------------------------------|------------------|---|------------------------|--|
| Revenues | | | | | |
| Operating Revenue | | | | | |
| 4015 · Park Tax Allocation | \$ 456,723 | \$ 495,831 | \$ (39,108) | \$ 850,000 | |
| 4020 · Sewer Service Charges-SMC | 1,107,847 | 1,055,831 | 52,016 | 1,810,000 | |
| 4021 · Sewer Svc Charges Pro-rated | 3,421 | - | 3,421 | - | |
| 4030 · AD OH Reimbursement | 23,837 | 18,667 | 5,170 | 32,000 | |
| 4040 · Recology Franchise Fee | 21,327 | 19,250 | 2,077 | 33,000 | |
| Total Operating Revenue | 1,613,155 | 1,589,579 | 23,576 | 2,725,000 | |
| Non Operating Revenue | | | | | |
| 4120 · Interest on Reserves | 2,900 | 10,500 | (7,600) | 18,000 | |
| 4130 · Connection Fees | 45,828 | 16,333 | 29,495 | 28,000 | |
| 4150 · Repayment of Adv to AD-NCA | - | 113,925 | (113,925) | 195,300 | |
| 4155 · Repayment of Adv to AD-ARF | - | 66,908 | (66,908) | 114,700 | |
| 4160 · SAM Refund from Prior Yr | - | 583 | (583) | 1,000 | |
| 4170 · ERAF Refund | 501,008 | 145,833 | 355,175 | 250,000 | |
| 4180 · Misc Income | 30,467 | 2,917 | 27,550 | 5,000 | |
| Total Non Operating Revenue | 580,203 | 356,999 | 223,204 | 612,000 | |
| Total Revenues | 2,193,358 | 1,946,578 | 246,780 | 3,337,000 | |
| Gross Profit | 2,193,358 | 1,946,578 | 246,780 | 3,337,000 | |
| Expenses | | | | | |
| Operations | | | | | |
| 5010 · SAM - General | 572,234 | 572,234 | - | 980,971 | |
| 5020 · SAM - Collections | 142,690 | 142,690 | - | 244,612 | |
| 5021 · Lift Station Maint. | 3,952 | - | (3,952) | - | |
| 5050 · Mainline System Repairs | - | 5,833 | 5,833 | 10,000 | |
| 5060 · Lateral Repairs | 6,280 | 14,583 | 8,303 | 25,000 | |
| 5065 · CCTV | - | 8,750 | 8,750 | 15,000 | |
| 5070 · Pet Waste Station | - | 700 | 700 | 1,200 | |
| 5110 · RCD - Parks | - | 17,500 | 17,500 | 30,000 | |
| 5120 · Half Moon Bay Reimb - Parks | 9,030 | 226,917 | 217,887 | 389,000 | |
| 5130 · Parks & Rec Professional Services | 44,089 | 175,000 | 130,911 | 300,000 | |
| Total Operations | 778,275 | 1,164,207 | 385,932 | 1,995,783 | |

Granada Community Services District Revenue & Expenses (Unaudited) July 1, 2021 through January 31, 2022

| | Jan | Jul 1, 2021 - January 31, Expected To 2022 Date | | Variance Favorable/ (Unfavorable) | | FY 2021/2022 Budget | | |
|--|-----|---|-------|---|---------|------------------------|-------|-----------|
| Expenses (Continued) | | | | | | | | |
| Administration | | | | | | | | |
| 6010 · Auditing | \$ | 9,756 | \$ | 9,333 | \$ | (423) | \$ | 16,000 |
| 6020 · Copier lease | | 3,269 | | 3,500 | | 231 | | 6,000 |
| 6040 · Directors' Compensation | | 6,915 | | 6,417 | | (498) | | 11,000 |
| 6050 · Education & Travel Reimb | | 28 | | 1,167 | | 1,139 | | 2,000 |
| 6060 · Employee Compensation | | 196,186 | | 183,750 | | (12,436) | | 315,000 |
| 6070 · Engineering Services | | 67,927 | | 11,667 | | (56,260) | | 20,000 |
| 6080 · Insurance | | 1,946 | | 20,417 | | 18,471 | | 35,000 |
| 6090 · Legal Services | | 19,552 | | 23,333 | | 3,781 | | 40,000 |
| 6095 · Legal Services for Case Related Legal | | 73,961 | | 52,500 | | (21,461) | | 90,000 |
| 6100 · Memberships | | 8,062 | | 5,250 | | (2,812) | | 9,000 |
| 6110 · Newsletter | | - | | 4,083 | | 4,083 | | 7,000 |
| 6120 · Office Lease | | 31,600 | | 35,000 | | 3,400 | | 60,000 |
| 6130 · Office Maintenance & Repairs | | 980 | | 1,750 | | 770 | | 3,000 |
| 6135 · Other Property Maint. | | 300 | | - | | (300) | | - |
| 6140 Office Supplies | | 2,677 | | 1,750 | | (927) | | 3,000 |
| 6150 Professional Services | | 91,671 | | 68,250 | | (23,421) | | 117,000 |
| 6160 · Publications & Notices | | 6,782 | | 1,167 | | (5,615) | | 2,000 |
| 6170 · Utilities | | 6,583 | | 7,000 | | 417 | | 12,000 |
| 6180 ⋅ Video Taping | | 3,000 | | 2,333 | | (667) | | 4,000 |
| 6190 Computers | | 2,751 | 1,458 | | (1,293) | | 2,500 | |
| 6220 · Miscellaneous | | 8,680 | 8,750 | | 70 | | | 15,000 |
| 6230 · Bank Service Charges | | 315 | | - | | (315) | | _ |
| 6310 · Park Related Misc Expenses | | 10,389 | | - | | (10,389) | | - |
| Total Administration | | 553,330 | | 448,875 | | (104,455) | | 769,500 |
| Capital Projects | | | | | | | | _ |
| 1213-1 · Naples Bch PS & FM Real. | | 783 | | - | | (783) | | - |
| 1617-1 · Medio Creek Xing Crossing | | 431,346 | | 233,333 | | (198,013) | | 400,000 |
| 7005 · Manhole Rising | | 3,828 | | - | | (3,828) | | - |
| 7010 · Sewer Main Replacement (CIP) | | 258,386 | | 169,167 | | (89,219) | | 290,000 |
| 7100 · SAM - Infrastructure | | 296,366 | | 296,366 | | - | | 508,056 |
| 7500 · Projects - Parks | | - | | 75,833 | | 75,833 | | 130,000 |
| Total Capital Projects | | 990,709 | | 774,699 | | (216,010) | | 1,328,056 |
| Total Expenses | 2 | ,322,314 | 2 | ,387,781 | | 65,467 | | 4,093,339 |
| Net Income/(Loss) | \$ | (128,956) | \$ | (441,203) | \$ | 312,247 | \$ | (756,339) |



DISTRIBUTION REQUEST NO.: #8-21/22

BOND ADMINISTRATION FUND

(Account Number: 94673305)

DISTRIBUTION TOTAL: \$2,167.00

\$6,100,000.00 GRANADA SANITARY DISTRICT LIMITED OBLIGATION REFUNDING IMPROVEMENT BONDS 2003

Reassessment & Refunding Project

DISTRIBUTION REQUEST For Payment of Bond Administration Costs

The undersigned Treasurer of the Granada Sanitary District (the "District") hereby requests of the Fiscal Agent for the District the payment of Bond Administration Costs for the items and in the manner and amount stated in the attached Schedule A, and in connection herewith hereby certifies that the payment requested is for the Administrative Costs, and that funds are available in the Bond Administration Fund (Account #94673305) to make such payment, and further states that all requirements for the payment of the amount to be disbursed pursuant hereto have been met.

Dated:
March 17, 2022

Chuck Duffy, Finance Officer/Treasurer

SCHEDULE "A"

DISTRIBUTION REQUEST NO.: #8-21/22

DATE: March 17, 2022

DISTRIBUTE FROM ACCOUNT #: 94673305

ACCOUNT NAME: Bond Administration Fund

DISTRIBUTION AMOUNT: \$ 2,167.00

PAYMENT INSTRUCTIONS: Issue checks and mail as listed below.

| Payee | Mailing Address | Services Provided | An | nount |
|-------|------------------------------------|-----------------------|------|----------|
| GCSD | P.O. Box 335, El Granada, CA 94018 | GCSD OH Reim-Mar 2022 | \$ | 2,167.00 |
| | | TOTAL | : \$ | 2,167.00 |



GRANADA COMMUNITY SERVICES DISTRICT

AGENDA NOTICE

There are no documents for this Agenda Item.



GRANADA COMMUNITY SERVICES DISTRICT

AGENDA NOTICE

There are no documents for this Agenda Item.



GRANADA COMMUNITY SERVICES DISTRICT

AGENDA NOTICE

There are no documents for this Agenda Item.



GRANADA COMMUNITY SERVICES DISTRICT

Administrative Staff Report

Period: February 12, 2021 to March 11, 2022

To: Board of Directors

From: Delia Comito, Assistant General Manager

Date: March 17, 2022

REQUEST FOR PUBLIC RECORDS – There was one request completed this period:

| Date Received | Requestor | Requested Records | Response | Date Provided |
|------------------|------------------|-----------------------|-----------------------------|------------------|
| 02/01/22 | State Controller | 2021 Gov Compensation | Provided comp/benefit info. | 03/10/22 |

APPLICATIONS RECEIVED – There was one application received this period:

| Date | Class | Owner or Agent | APN Address | | Sq. Ft. | Zone |
|----------|-------|--------------------|------------------------------------|--------------------------|---------|------------|
| 07/02/21 | 2D | SMC Harbor Dist | 047-263-010 | RV Park, Cabrillo Hwy | 180,524 | - |
| 07/06/21 | ADU | Semprevivo | 048-033-290 | 245 Medio Ave, EG | 10,000 | R-1/B-1 |
| 07/26/21 | 1A | Silva | 047-173-150 | San Pedro Ave, EG | 9,545 | R-1/S-17 |
| 08/09/21 | 1A | Perrone | 047-094-160 | 324/326 Sonora Ave, EG | 5,500 | R-1/S-17 |
| 08/30/21 | 1A | 515 Hermosa LLC | 048-063-420 | 515 Hermosa Way, Miramar | 9,600 | R-1/S-94 |
| 09/02/21 | 1A | Moules | 047-208-100 | Ave Portola, EG | 3,056 | R-3/S-3 |
| 09/20/21 | ADU | Freestone | 047-056-290 | 936 San Carlos, EG | 6,101 | R-1/S-17 |
| 09/27/21 | ADU | Loubal | 037-333-140 | 105 Harbour, EG | 4,212 | R-1/S-17 |
| 10/21/21 | 2M | Clonea LLC | 047-204-020 | 516 Ave Alhambra, EG | 7,824 | C-1/S-3/DR |
| 10/25/21 | 2D | Point Pillar Prop. | 047-081-430 | 100 Capistrano Road, EG | 41,350 | CCR/DR |
| 11/12/21 | ADU | Burington | 047-131-090 | 430 Vallejo St, EG | 6,875 | R-1/S-17 |
| 12/03/21 | 1A | Cohn | 047-127-520 | 231 The Alameda | 6,000 | R-3/S-3 |
| 01/11/22 | ADU | Hernandez | 047-126-210 | 219 Palma St, EG | 6,000 | R-1/S-17 |
| 01/18/22 | 1A | Freitas | 047-208-120 | 157 Ave Portola, EG | 2,763 | R-3/S-3 |
| 02/02/22 | 1A | Walley Timothy | mothy 047-043-030 130 Presidio, EG | | 6,000 | R-1/S-17 |
| 02/22/22 | 1A | Ralston | 047-217-110 | 338 Ave Del Oro, EG | 6,000 | R-1/S-17 |

Note: Shaded information was previously reported.

<u>PERMITS ISSUED</u> – There were no sewer permits issued this period.

| Permi # | Class | Date | Owner or Agent | APN | Address | Sq. Ft. | Zone |
|------------|-------|----------|----------------|-------------|--------------------|---------|---------|
| 3216 | ADU | 07/09/21 | Semprevivo | 048-033-290 | 245 Medio Ave, HMB | 10,000 | R-1/B-1 |

PERMITS ISSUED - Cont'd

| Permit # | Class | Date | Owner or Agent | APN | Address | Sq. Ft. | Zone |
|-------------|-------|----------|-------------------|-------------|-------------------------|---------|------------|
| 3217 | 1A | 07/13/21 | Zheng | 047-151-120 | 639 El Granada Blvd, EG | 5,230 | R-1/S-17 |
| 3218 | 1A | 07/16/21 | Sanchez-Contreras | 047-244-240 | 519 Isabella Ave, EG | 5,000 | R-1/S-17 |
| 3219 | 1A | 08/02/21 | O'Connor | 047-103-010 | 538 Valencia Ave, EG | 6,250 | R-1/S-17 |
| 3220 | 1A | 10/08/21 | Perrone | 047-094-160 | 324/326 Sonora Ave, EG | 5,500 | R-1/S-17 |
| 3221 | 2M | 01/04/22 | Clonea LLC | 047-204-020 | 516 Ave Alhambra, EG | 7,824 | C-1/S-3/DR |
| 3222 | ADU | 01/27/22 | Loubal Dennis | 037-333-140 | 105 Harbour Drive, EG | 4,212 | R-1/S-17 |
| 3223 | 1A | 01/28/22 | Moules Robert | 047-208-100 | 580 The Alameda, EG | 3,056 | R-3/S-3 |
| 3224 | 1A | 02/10/22 | Walley Timothy | 047-043-030 | 380 Presidio, EG | 6,250 | R-1/S-17 |

Note: Shaded information was previously reported.

SEWER HOOK-UPS - There were no sewer hook-up this period.

| # | Date | Class | Permit # | Issued | Owner | APN | Address |
|---|----------|-------|----------|----------|-----------|-------------|----------------------|
| 1 | 07/02/21 | 1A | 3201 | 03/10/20 | Kroll | 047-092-260 | 100 Vallejo St, EG |
| 2 | 07/07/21 | 1A | 3202 | 06/12/20 | Randle | 047-153-240 | 600 El Granada Blvd, |
| 3 | 08/17/21 | 1A | 3210 | 01/27/21 | Steadman* | 047-212-150 | 463 The Alameda, EG |
| 4 | 08/23/21 | 1A | 3209 | 01/21/21 | Steadman* | 047-282-160 | 900 The Alameda, EG |
| 5 | 09/20/21 | ADU | Attached | N/A | Freestone | 047-056-290 | 936 San Carlos, EG |
| 6 | 09/21/21 | 1A | 3180 | 09/14/18 | Reavill | 047-055-120 | 438 Sevilla Ave, EG |
| 7 | 10/05/21 | 1A | 3217 | 07/14/21 | Zheng | 047-151-120 | 639 El Granada Blvd, |
| 8 | 10/14/21 | 1A | 3211 | 01/27/21 | Steadman* | 047-282-150 | 226 Ave Cabrillo, EG |
| 9 | 02/02/22 | 1A | 3219 | 08/22/21 | O'Connor | 047-103-010 | 538 Valencia, EG |

^{*}Change in ownership to 375 La Prenda LLC

Note: Shaded information was previously reported.

REPAIRS - There were no lateral repairs this period.

| Date | Type | Problem | Location or Address | Cause | Cost |
|---------|-----------------|---------|---------------------|----------------|----------|
| 12/01/2 | Lat Replacement | Back-up | 930 Ave Balboa, EG | Offset & Roots | 6,280.00 |





March 10, 2022

Memorandum

To: Granada Community Services District

From: John H. Rayner, District Engineer

Subject: Engineer's Report for March 2022

6-Year CIP, Project 2

We have started the CIP Project 2 design phase beginning with surveying the sewer alignments. KJ's surveying contractor, Towill, is scheduled to provide KJ with its survey on March 23rd. We will then begin preparing plans and specifications and anticipate bidding for construction late this spring, with construction completing in the fall.

Status of Medio Creek Sewer Crossing

Now that the old bridge has collapsed, concrete rubble from the bridge and lengths of GCSD's abandoned 10" ductile iron pipe remain at the bottom of Medio Creek. The pipe and concrete rubble be removed once it's safe, probably late spring when there is little or no creek flow. This work has yet to be scheduled by the County.

Big Wave

- 1. Construction of the mainline extension sewer along Airport Street was delayed after constructing the sewer north about 650' from the intersection of Airport Street and Stanford Avenue just before reaching two large culverts that cross the road. A 14" steel casing will be jack and bored under twin 48" culverts to accommodate inserting the 8" sewer pipe. After the casing is installed, sewer construction will resume along Airport Street to the Big Wave site. Construction is now not expected to resume until July.
- 2. Late last year Big Wave submitted plans for its proposed building on APN 047-311-060 (Lot 4). Big Wave recently submitted a sewer permit application for the building which we have reviewed in addition to the building plans. The application is for one office, or unit as referred to on the plans, which has one bath in the 15,071 square foot commercial building/warehouse. However, the plans show that the building has plumbing for 11 separate units or offices. According to Big Wave the reason the sewer permit application was submitted for just one of the units is because the other 10 units have not been leased yet. Typically, a sewer connection fee would be calculated and paid based on the entire building otherwise the connection fee would need to be paid piecemeal when the



Memorandum

Granada Community Services District March 10, 2022 Page 2

remaining units are leased. A piecemeal approach would require GCSD staff to monitor the progress of leasing units and then charge a prorated connection fee as additional sewer capacity is needed. Our recommendation is to charge the connection fee just once for the entire building.

Harbor Village RV Park

This project is located at 100 Capistrano Road. We initially reviewed project plans in November 2021 and provided review comments to the developer. We received a revised plan this week that incorporated our November comments and we have approved the revised plan. The onsite sewers are required to be constructed in accordance with GCSD standards.

Pillar Point Harbor RV Park Public Restroom Project

This project is located at 4000 Cabrillo Highway. We received and reviewed plans for this project this week and have requested that additional information be submitted.



Granada Community Services District FUTURE AGENDA ITEMS

| # | Agenda Item | Ву | Est. Date | Notes |
|---|---------------------------------------|------------------|----------------------|---------------------------|
| 1 | Update Records Retention Policy | Staff | Apr 2022 | Needs revisions |
| 2 | Review of Lateral Policy | Board | June 2022 | In Progress |
| 3 | Update Conflict of Interest Code | Staff | Aug 2022 | Required on even #'d yrs. |
| 4 | Ord Code Revision | Staff | Unknown | In progress |
| 5 | Adopt Admin Policy for PRA's | GJ | Unknown | TBD |
| 6 | Adopt Financial Reserves Policy | GJ | Unknown | TBD |
| 7 | Adopt Policy for Brown Act Compliance | GJ | Unknown | TBD |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | COMPLETED ITEMS | | | |
| | Financing for Parks | Board | Jan 2022? | Requested by Dir. Marsh |
| | SSC/Connection Fee Study | Staff | Mar 2021 | In progress |
| | Adopt Policy for Board Member Ethics | Staff per GJ | Unknown | TBD |
| | Adopt PSM Amendments | Staff | Apr/May | In progress |
| | Amend Fee Resolution | Staff | Nov 2021 | Updated |
| | Discuss Composting Requirement | Board | Nov 2021 | Updated |
| | PAC Member Appointment | Staff | Jan 2022 | Required on even #'d yrs. |
| | | | | |
| | RETIRED ITEMS | | | |
| | Support for Disc Golf in QP | PAC | Unknown | Mar 2022 (?) |
| | Discuss Comm. Center Planning | Board | Unknown | Requested by Dir. Dye |
| | | | | |
| | | | | |
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| | | | | |