**GRANADA COMMUNITY SERVICES DISTRICT**Post Office Box 335, El Granada, CA 94018 • Telephone: (650) 726-7093

## **SEWER PERMIT APPLICATION**

<u>Parcel</u>	Assessor's Parcel Numbe	r(s):	Lot(s): Block:	
Data:	Address/Location:			
Owner:			Phone #:	
			Cell #:	
Agent:			Phone #:	
			Cell #:	
	Email Address:			
Contractor:	Name Email Address:  Address: Cell #:			
	Address:		Cell #:	
Project Ty	<b>ype:</b> (Check one)			
New Constru	action Remodel	/Addition Demoliti	ion Mainline Ext	
Project De	escription: (Check all that	apply)		
	Single Family Dwelling Multiple Family Residential			
	Auxiliary Dwelling Unit (ADU) Hotel/Motel, Condo, or B&B			
	Building or Warehouse _	Mixed Use (Com	nmercial & Residential)	
	nformation: (Complete			
		Area Sq. Ft.: Gara		
		No. of Offices:		
		for each:		
		_ Is tree removal for lateral pla	acement:	
Additional C				
	of granting this permit, the unde pt and abide by all provisions of	0 0		
	ave trench open and notify the District when sewer is ready for connection to the sewer main line.			
		pprovals are not final, the application	n shall be deemed incomplete, and any	
	issued may be revoked. ide the District with the final Bu	ilding Plans for this project if request	red, prior to permit issuance.	
•		. , .	Date:	
	SE ONLY (Please do not write			
	Approval Letter	Pick up Notice	Print Assessor's Map	
	ed/Legal Description	Is Application Complete?	Print ML Map	
Plumbing		Is there a ML to serve?  Print Asmt. Verification	Asmts. on parcel Asmts. needed	
	3 Plans showing Sewer Phical Map	Zoning Dist.:	Received on:	
Agent For	•	Application Fee \$	By: (Date)	